

8 9 4 4 0 5 8 9

STATE OF ILLINOIS

WHEN RECORDED MAIL TO:

THIS INSTRUMENT PREPARED BY:

Cyrano Middle
[Signature]

Marine Midland Mortgage Corporation
7415 Pineview-Matthews Road
Charlotte, North Carolina 28226
Attn: Sally Davis

Sears Mortgage Corporation
2500 Lake Cook Road
Riverwoods, Illinois 60015

ASSIGNMENT OF MORTGAGE

POOL NUMBER

LOAN NUMBER

09-58-54244

89440589

KNOW ALL MEN BY THESE PRESENTS that Sears Mortgage Corporation, 2500 Lake Cook Road, Riverwoods, IL 60015 for value received hereby assigns to Marine Midland Bank, N.A., One Marine Midland Center, Buffalo, NY 14240 its successors or assigns, a certain mortgage executed by Ann P. Schutzean, a widow

, securing the payment of a promissory note described therein, for the sum of Eighty Seven Thousand Five Hundred and 00/100 (\$87,500.00) Dollars duly recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the 29th day of November, 1988, as Document 88548617 and all its right, title and interest in and to the premises situated in the County of Cook, State of Illinois, as therein described in said mortgage as follows:

SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 RECORDING \$12.00
TR4444 TRAN 0231 09/19/89 11:25:00
#3097 # D *-89-440589
COOK COUNTY RECORDER

89-140589

PROPERTY ADDRESS: 419 W. BRIAR PLACE UNIT B, CHICAGO, IL 60657

WITNESS THE HAND AND SEAL of said corporation this 27th day of December, 1988.

(CORPORATE SEAL)

Sears Mortgage Corporation

[Signature]
Norma J. Ennis
Assistant Secretary

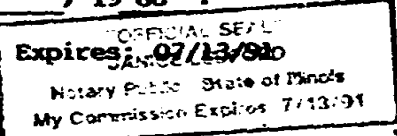
89440589

STATE OF Illinois)
) SS
COUNTY OF Lake)

I the undersigned, a Notary Public in and for the County and State aforesaid do hereby certify that Norma J. Ennis, Assistant Secretary of Sears Mortgage Corporation personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free voluntary act as the free and voluntary act of said corporation for the uses and purposes therein set forth and the said Assistant Secretary did also then and there acknowledge that he/she as the custodian of the seal of the said corporation, did affix the said corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER my hand and notarial seal this 27th day of December, 1988.

My Commission Expires 07/13/91



[Signature]
Janice Ledford
NOTARY PUBLIC

[Handwritten initials]

UNOFFICIAL COPY

08204402

Property of Cook County Clerk's Office

082044-02

08204402

PARCEL 1:

THE SOUTH 30.44 FEET OF THE NORTH 100.77 FEET OF THAT PART LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE, 38.46 FEET EAST OF THE NORTH WEST CORNER THEREOF, TO A POINT ON THE SOUTH LINE 37.72 FEET EAST OF THE SOUTH WEST CORNER THEREOF (EXCEPT THEREFROM THE SOUTH 4.60 FEET OF THE WEST 13.94 FEET THEREOF AND EXCEPT THEREFROM THE EAST 8.50 FEET THEREOF) OF THE TRACT OF LAND DESCRIBED AS FOLLOWS:

THE EAST 34 FEET OF LOT 8 AND ALL OF LOT 9 IN BLOCK 5 IN OWNER'S DIVISION OF BRAUCKMANN AND GERKE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 AND THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO

PARCEL 2:

THE EAST 8.50 FEET OF THE SOUTH 20.44 FEET OF THE NORTH 100.77 FEET OF THE TRACT OF LAND DESCRIBED AS FOLLOWS:

THE EAST 34 FEET OF LOT 8 AND ALL OF LOT 9 IN BLOCK 5 IN OWNER'S DIVISION OF BRAUCKMANN AND GERKE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 AND THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED JULY 7, 1963 AND RECORDED JULY 9, 1963 AS DOCUMENT 18846898 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 24, 1963 AND KNOWN AS TRUST NUMBER 30791 TO PAUL TRAVECILLA DATED JANUARY 8, 1965 AND RECORDED FEBRUARY 2, 1965 AS DOCUMENT 19372617. FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR IMPASS AND EGRESS OVER AND ACROSS THE WEST 6.04 FEET OF THE NORTH 86.0 FEET OF THAT PART LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE, 38.46 FEET EAST OF THE NORTH WEST CORNER THEREOF, TO A POINT ON THE SOUTH LINE, 37.72 FEET EAST OF THE SOUTH WEST CORNER THEREOF OF THE TRACT OF LAND DESCRIBED AS FOLLOWS: THE EAST 34.0 FEET OF LOT 8 AND ALL OF LOT 9 IN BLOCK 5 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN OWNER'S DIVISION OF BRAUCKMANN AND GERKE'S SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER (S): 14-28-105-053-0000
VOLUME NUMBER 486

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ANN P. SCHUTZMAN

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