

UNOFFICIAL COPY
3 9 4 4 0 6 7 5
ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS

89440675

COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS, that City Federal Savings Bank, party of the first part, for and in consideration of the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS to it in hand paid by First Nationwide Bank, party of second part, the receipt of which is hereby acknowledged, does grant, bargain, sell, convey, and assign unto the said party of the second part, the following described mortgage(s) listed below (see attached exhibit for legal description):

Mortgagor(s)

Document Number

Syng N. Kim and Jane J. Kim

87039466

<u>Recorded in</u>	<u>Loan</u>
<u>Book</u> <u>Page</u>	<u>Number</u>
N/A N/A	0400115606

together with the notes secured thereby without recourse against the said City Federal Savings Bank.

TO HAVE AND TO HOLD unto the party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF, City Federal Savings Bank, has caused this instrument to be signed and duly executed by its authorized officers.

Dated December 28, 1988

City Federal Savings Bank

CORPORATE SEAL

By [Signature]
Stephen J. Graham
Vice President

PT-01 RECORDING \$12.00
T65555 TRAN 1319 09/19/89 10:40:00
#2168 # E #-89-440675
COOK COUNTY RECORDER

ATTEST:

By [Signature]
Assistant Secretary

Mary Ann Suto

STATE OF NEW JERSEY SS
COUNTY OF SOMERSET

Before me, the undersigned Notary Public in and for said County and State, personally appeared Stephen J. Graham and Mary Ann Suto, (it) whom I am personally acquainted and who upon oath acknowledged themselves to be the Vice President and Assistant Secretary of City Federal Savings Bank, being authorized so to do, executed the foregoing instrument for the purpose therein contained.

WITNESS MY HAND AND Notarial Seal at office this date December 28, 1988.

MY COMMISSION EXPIRES:

[Signature]
NOTARY PUBLIC

ANN T. FALLON

NOTARY PUBLIC OF NEW JERSEY

My Commission Expires Jan. 20, 1993

F5-0064-1288 (876-00A/11) 1L

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COOK COUNTY RECORDER
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787228 FROM THE RECORDER
11.15.00

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TO SECURE to Lender repayment of the indebtedness evidenced by the Agreement, with interest on it, and all renewals, extensions and modifications of it; payment of all other sums advanced in accordance with this Mortgage to protect Lender's security, with interest on those sums; and performance of Borrower's covenants and agreements contained in the Agreement and this Mortgage, Borrower mortgages, grants and conveys to Lender the following described property situated in the County of Cook..... State of ... Illinois..... known and designated as:

LOT 139 IN BLOCK 11 IN CHARLEMAGNE UNIT NUMBER 1, BEING A SUB-DIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 21, 1978 AS DOCUMENT NUMBER 24,413,420, IN COOK COUNTY, ILLINOIS.

PERMANENT PARCEL NUMBER: 02-30-109-001

#0400115606

which has the address of .. 3820 N. Charlemagne Drive..... Hoffman Estates..... Illinois..... 60195..... ("Property Address"); (State) (Street) (City) (Zip Code)

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