

KNOW ALL MEN BY THESE PRESENTS,

THAT Borg-Warner Acceptance Corporation

of the County of Johnson and State of Kansas, DO HEREBY CERTIFY that a certain Mortgage dated the 6th day of February 1986, made by Rudolph and Betty Gillenwaters

to Smax Bldg Corp.

and recorded as document No. 86119967 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of Recorder of Deeds of Cook County, in the State of Illinois

and assigned in the same document to Borg-Warner Acceptance Corporation covering the following described Real Estate, to wit:

Lot 3 and the North 1/2 of Lot 4 in Block 8 in Charles L. Hutchison's Subdivision of the North East 1/4 of the North East 1/4 of Section 35, Township 38 North, Range 14, East of the third Principal Meridian, in Cook County, Illinois

Commonly known as: 8006 S Harper, Chicago, IL

PIN 20-35-214-020

DEPT-01	
T67777 TRAN 3407 09/19/89 12:03:00	
26253 F # -89-440793	
COOK COUNTY RECORDER	
DEPT-01	\$12.00
T67777 TRAN 3408 09/19/89 12:03:00	
26254 F # -89-440793	
COOK COUNTY RECORDER	

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 23rd day of August 1989.  
Transamerica Commercial Finance Corp.  
formerly Borg-Warner Acceptance Corp.

*[Signature]* (SEAL)  
C.A. Brieger, Vice President & S.

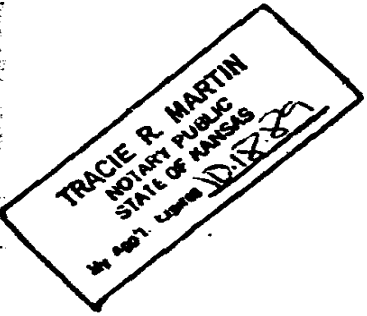
STATE OF Kansas } ss.  
COUNTY OF Johnson

I, Tracie R. Martin

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that C.A. Brieger, Vice President of Transamerica Commercial Finance Corp. personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23rd day of August 1989.

*[Signature]*  
Notary Public  
Tracie R. Martin  
Commission expires 10-18-89



## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Dee Cooper (Name) P.O. Box 12428 Shawnee Mission, KS (Address) 66212

TRANSAMERICA COMMERCIAL  
FINANCE CORPORATION  
BOX 12428  
SHAWNEE MISSION, KS 66212

89440793  
89-440793

*[Handwritten initials]*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01  
10-1930  
LETTER FROM STATE MARSHAL  
OFFICE # 88-44283  
STATE DEPT. PER ORDER

88114 88  
89140793



RECEIVED  
10-19-88