	ER AND KRAMER	. INCORPORATE	D 8941	0375
*** ****	· c			<u> </u>
The second of th			Fire groups are a consistent	.
ecured by the MORTGAGE	here	inafter avationed	, and the cancell	ation of all
tes thereby secured, and of the sum of		•	-	-
REMISE, RELEASE, CONVEY and	QUIT CLAIM unit			D VERONI
LEBURY. HIS WIFE			LE AND ADDRESS)	
egal representatives and assigns, all the	he right. title, i n te	rest, claim or den	and whatsoever i	ir may have
d in, through or by a certain	TCAGE	searing date the	6TH de	ry of
KB A 9 83, and recorded in the Reco	nder's Office of	cookCo	unty, in the State	ol
	cords, on page		•	
remises /her/in described, situated in	_			
· 0.	a the County of		iste ol	
to wit:				
IN BLOCK I IN CIPRI ADDITION NORTH EAST 1/4 OF SECTION	N TO WESTBURY 24. TOWNSHIP	Being a Subd 42 North, Ran	IVISION OF PA GE 9 EAST OF	RT THE
PRINCIPAL MERIDIAN, IN 2008	COUNTY, ILLI	NOIS.		
01-94 90.	7-004		-	. •
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PLEASE THE TRANSPORT OF PROPERTY AND A STATE OF THE STATE	0,			
aller the state of	45			
		. DEPT~	91 RECORDING 4	9/19/89 1
		. #288	3 # D #-8	9-446
			OK COUNTY RECO	MONE IN
with all the appurtenances and privile		6.74		
TESTIMONY WHEREOF, the said.		DRAPER AND TR	MER, INCORPO	PATED
d these presents to be signed by its	VICE Pr	esident. and atte	d by its ASSIS	TANT
and its corporate seal to be hereto a	affixed. this6	THday of	LEPT EMBER	1959 .
•		_		
			(C)	•
·				
	DRAPER A	ND KRAMER, IN	CORPORATE	· · · · · ·
	DRAPER A	ND KRAMER, IN	CORPORATE	·
	Bullet	Q = 6	Hard	
	Bullet	E. VAN HORN,	VICE Provide	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-

33 WEST MONROE ST., CHICAGO, IL DRAPER AND KRAMER, This instrument was prepared by .. MAIL TO: 299 NORTH DUNTON AVENUE (Name) (Address) APT. 718

ARLINGTON HEIGHTS, IL 60004

UNOFFICIAL COPY

	. 10.30	1. A CH 17 1811		
STAT. ن	E OFILLINOIS	} ss.		
COUN	TTY OF COUK	· · · · · · · · · · · · · · · · · · ·		
	. DEBORA FLOYD, A N	OTARY PUBLIC		
ie and	for said County, in the State a	voresaid, DO HEREBY (CERTIFY that RICHARD E. V	AN HORN
	sally known to me to be the		of the DRAPER AND KRAMER,	
		, a corporation, and	ROBERTA HOORE	, personally
known	to me to be the ASSISTA	MT_Secretary of said or	orporation, and personally know	n to me to be the
same p	person whose names are sub-	cribed to the foregoing i	nstrument, appeared before me	this day in person
and se	everally acknowledged that	as such VICE	President and ASSISTANT	_Secretary, they
signed	and delivered the said instru	neat as VICE	President and ASSISTANT	Secretary of said
corpor	ation, and care the corpor	rate seal of said corpora	tion to be affixed thereto, pur	ment to authority
given b	by the Board of	Sof said corpora	tion, as their free and voluntar	y act, and as the
free and	d voluntary act of said over ar	Rion, for the uses and pu	sposes therein set forth.	' 1 ~~~
G	IVEN under my hand and	VUTARIAL seal this	day of	<u>pt 1989</u>
		DEBOR	A FLOYD, A NOTARY PUBLI	<u>/</u>
	•	MY CO	MHISSION EXPIRES, 10-15	
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SAS	AND K	P. P. E.		SE S)
RELEASE DEEL By Corporation	DRAPER AND KRAMER, INC.	ž	1 May 2	GEORGE E.
2	78 6	ADDRESS OF PROPERTY:		
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