

# UNOFFICIAL COPY

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PLEASE DO NOT RECORD THIS ASSIGNMENT WITHOUT INSERTING MORTGAGE BOOK AND PAGE

## ASSIGNMENT OF MORTGAGE

**Know all Men by these Presents,** that TRAVELERS MORTGAGE SERVICES, INC., 2339 Route 70 West, Cherry Hill, New Jersey 08034, a corporation organized and existing under the laws of the State of New Jersey, herein referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION \$\*\*\*106,000.00 lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

T#7777 TRAM 3443 09/19/89 14:10:00  
 #6334 Z F \*-39-441482  
 COOK COUNTY RECORDER

FEDERAL HOME LOAN MORTGAGE CORPORATION  
 2231 CRYSTAL DRIVE  
 SUITE 900  
 ARLINGTON, VIRGINIA 22202-3798

, hereinafter referred to as ASSIGNEE, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 06/29/88 made and executed by BARBARA R. POSNICK

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$ \*\*\*106,000.00 covering premises situate Folio # 11-19-402-026-1020 UNIT 2, 826 HUDSON AVENUE 11-19-402-026-1027 OF EVANSTON CITY OF EVANSTON IL 000060202

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK of Mortgages, PAGE

Document # 88-296889 ON 7-6-88 Re-Recorded document # 88-529676 ON 11-16-88 Together with the hereditaments and premises in and by said indenture of mortgage particularity described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

**To have And To hold** the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

**In Witness Whereof,** the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of JUNE 29, 19 88. (SEAL)

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS  
 2231 CRYSTAL DRIVE  
 SUITE 900  
 ARLINGTON, VIRGINIA 22202-3798

*Linda Bak*  
 Linda Bak

STATE OF NEW JERSEY: )  
 ) ss  
 COUNTY OF CAMDEN: )

TRAVELERS MORTGAGE SERVICES, INC.  
 By: *William E. Mezger, Jr.*  
 WILLIAM E. MEZGER, JR., Senior Vice President  
*Mary Anne Pettithory*  
 MARY ANNE PETTITHORY, Assistant Secretary  
 Prepared By: *Linda Bak*  
 Linda Bak

**Be It Remembered That On This** Date of JUNE 29, 19 88 before me, the undersigned authority, personally appeared Mary Anne Pettithory, who being made by me duly sworn on her oath saith that she is Assistant Secretary of TRAVELERS MORTGAGE SERVICES, INC. the assignor within named, and that William E. Mezger, Jr. is the Senior Vice President; that deponent knows the common or corporate seal of said assignor and that the seal annexed to the within assignment is such common or corporate seal; that the said assignment was signed by the said Vice-President and the seal of said assignor affixed thereto in the presence of deponent; that said assignment was signed, sealed and delivered as and for the voluntary act and deed of said assignor, for the uses and purposes therein expressed, pursuant to a resolution of the Board of Directors of said assignor; and at the execution thereof of this deponent subscribed her name thereto as witness.

Sworn and subscribed the day and year aforesaid  
*Marti Woodward*  
 MARTI WOODWARD  
 NOTARY PUBLIC OF NEW JERSEY  
 My Commission Expires Dec. 2, 1992

*Mary Anne Pettithory*  
 MARY ANNE PETTITHORY, Assistant Secretary

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TMS #  
Title Co.  
#

Assignment of Mortgage

TRAVELERS MORTGAGE SERVICES, INC.

TO

Received in the \_\_\_\_\_ office  
of the County of \_\_\_\_\_  
on the \_\_\_\_\_ day of \_\_\_\_\_  
A. D. 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock  
in the \_\_\_\_\_ noon, and recorded  
in Book \_\_\_\_\_ of  
Assignment of Mortgages for said County, on  
page \_\_\_\_\_

RECORD AND RETURN TO  
TRAVELERS MORTGAGE SERVICES, INC.  
2339 Route 70 West  
Cherry Hill, NJ 08034

PROPERTY OF COOK County Clerk's Office

# UNOFFICIAL COPY

UNIT NUMBER 828-2 AND GARAGE UNIT G-2 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOTS 18, 19, AND LOT 20 (EXCEPT THE SOUTH 36 FEET THEREOF) IN BLOCK 10 IN WHITE'S ADDITION TO EVANSTON, A SUBDIVISION OF PART OF THE NORTH  $\frac{1}{2}$  OF THE NORTH  $\frac{1}{2}$  OF THE SOUTH EAST  $\frac{1}{4}$  OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, A BANKING CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 27, 1977 AND KNOWN AS TRUST NUMBER "R"-2034, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 24 068 886, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

Recorder of Cook County Clerk's Office

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