

UNOFFICIAL COPY 89441635
ASSIGNMENT OF MORTGAGE Loan #17-0910

For good and valuable consideration Midwest Mortgage Services, Inc., a Corporation of the State of Illinois does hereby grant, bargain, sell, assign, transfer, and set over unto Chemical Mortgage Company, an Ohio Corporation

a certain Indenture of Mortgage bearing date the 28th day of August, 19 87 made by Frank Robert Trankina, Divorced and not since Remarried

to Oak Park Trust and Savings Bank, Village Mall Plaza, Oak Park, Ill. 60301 and all its right, title, and interest to the premises therein described as follows:

UNIT #3-F SOUTH AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE; (HEREINAFTER REFERRED TO AS "PARCEL"):

LOTS 4 & 5, THE WEST 14 FEET OF LOT 8 & ALL OF LOTS, 9, 10, 11 & 12 IN BLOCK 3 PART OF RIVER FOREST BEING A SUBDIVISION OF PART OF SECTION 12, TOWNSHIP 33 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SURVEYED FOR THE SUBURBAN HOME MUTUAL LAND ASSOCIATION ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED JUNE 13, 1970 AS DOCUMENT #1241334 IN BOOK 45 OF PLATS PAGE 20 COOK COUNTY, IL;

87495046

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY RIVER FOREST STATE BANK & TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE; UNDER TRUST AGREEMENT DATED JULY 8, 1988 & KNOWN AS TRUST #1142, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, IL., AS DOCUMENT #2117189 TOGETHER WITH AN UNDIVIDED 1.80% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL) THE PROPERTY & SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED & SET FORTH IN SAID DECLARATION & PLAT OF SURVEY;

which has the address of 407 Ashland Avenue River Forest Illinois 60305 ("Property Address");
(Zip Code)

PIN #15-12-117-016-102

89-441635

which said Mortgage is Recorded in the Recorder's office of the County of Cook in the State of Illinois as Document Number 87495046

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said Chemical Mortgage Company, an Ohio Corporation its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, Midwest Mortgage Services, Inc. has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be here affixed, this 1st day of September, 19 89

Midwest Mortgage Services, Inc.
By: [Signature] Authorized Signatory
Robert J. Hoffmann Vice President
Type name and title

Attest: [Signature] Authorized Signatory
Dennis J. Noonan, Assistant Secretary
Type name and title

DEPT-01 RECORDING \$12.25
T#4444 TRM 0237 09/19/89 15:02:00
#3315 # D # - 89 - 441635
COOK COUNTY RECORDER

STATE OF ILLINOIS)
COUNTY OF Dupage) SS

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named Vice president and the above Named Assistant Secretary of Midwest Mortgage Services, Inc. are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said Midwest Mortgage Services, Inc. and as such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 1st day of September, 19 89.
A. Cell
Notary Public

This instrument prepared by: My Commission Expires 11-15-91

Midwest Mortgage Services, Inc.
1901 S. Meyers Suite 300
Oakbrook Terrace, Illinois 60181



12 25

UNOFFICIAL COPY

Property of Cook County Clerk's Office

82-44032