

UNOFFICIAL COPY

Prepared by: PILAR CASTRO
CMI
P. O. Box 790002
St. Louis, MO 63179-0002
CMI Account # 807024

When Recorded Return to:
89441872 Mrs. Mrs. Jay C. Kim
1100 N. Lakeshore Dr.
Unit 358
Chicago

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed and * * * herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JAY C. KIM AND AERYUN KIM HIS WIFE
of the County of COOK and State of ILLINOIS,
all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mortgage Deed and * * *
bearing date the 17TH day of JUNE, A.D. 1986, and recorded
in the Recorder's Office of COOK County, in the State of
ILLINOIS, in book _____ of records, on page _____,
as document No. 6257377, and in book * * * of records, on page
* * *, as document No. * * *, to the premises therein
described as follows, to wit:

S-89-00769

SEE ATTACHED

89441872

TAX ID #17032010761066

COMMONLY KNOWN AS: 1100 N LAKESHORE DR, #358

DEPT-01 RECORDING
T#2222 TRAN 0967 09/19/89 15:04:00 \$12.00
#4952 E. #-89-44 1872
COOK COUNTY RECORDER

situated in the CITY of CHICAGO, County of COOK,
and State of ILLINOIS, together with all the appurtenances and
privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given
by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact
for Citicorp Savings of Illinois, a Federal Savings and Loan Association, has
caused its corporate seal to hereto affixed, and has caused its name to be
signed to these presents by its Assistant Secretary, this _____ day of
AUGUST, A.D. 1989.

CITICORP MORTGAGE, INC., attorney-in-fact
for Citicorp Savings of Illinois, a
Federal Savings and Loan Association

BY: Angel R. Lewis
Angel R. Lewis
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED
WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

89441872

EX 358

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UNOFFICIAL COPY

STATE OF MISSOURI)
) SS.
COUNTY OF ST. LOUIS)

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 25TH day of AUGUST,
A.D. 1989.

KENNETH H. FREDERICK
NOTARY PUBLIC -- STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXPIRES MAY 30, 1993

Kenneth H. Frederick
Notary Public
(seal)

My commission expires:

UNIT 35-'B' IN THE 1100 LAKE ~~LAKE~~ DRIVE CONDOMINIUM AS DELINEATED ON
A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: **89441872**

LOT 5, TOGETHER WITH ACCRETIONS THERETO AND PART OF LOT 4 IN THE
SUBDIVISION OF THE SOUTH 1/2 OF LOT 11 AND THE EAST PART OF LOT 12 IN
BLOCK 2 IN THE CANAL TRUSTEES SUBDIVISION, TOGETHER WITH PARTS OF LOTS
33 AND 34 IN HEALEY'S SUBDIVISION OF LOT 1 AND THE NORTH 1/2 OF LOT 11
AND PART OF LOT 10 IN BLOCK 2 IN THE CANAL TRUSTEES SUBDIVISION, ALL
IN THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH
SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT 25274945, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS

89441872

Clerk's Office