

UNOFFICIAL COPY

ILLINOIS

89441950

The State of ILLINOIS, Know All Men by These Presents:
County of COOK

WHEREAS, on the 28TH day of JULY A.D. 19 88
GRANT BUTLER & PATRICIA ANN BROWDER

did execute THAT certain note _____, described as follows:

ONE RETIAL INSTALLMENT CONTRACT IN THE ORIGINAL SUM OF \$ 21,118.80
and which said note IS set out and described in a certain REAL ESTATE MORTGAGE
executed by GRANT BUTLER & PATRICIA ANN BROWDER, PARTIES OF THE FIRST PART
to DUNN-RITE, PARTY OF THE SECOND PART AND FURTHER ASSIGNED TO
UNION MORTGAGE COMPANY, INC., PARTY OF THE THIRD PART
and recorded in volume DOCU # 88442511 records of REAL ESTATE MORTGAGE
of COOK County, ILLINOIS, and secured by the
REAL ESTATE MORTGAGE
lien herein expressed, on the following described lot, or parcel of land, situated in the County of COOK
COOK State of ILLINOIS, to wit:

LOT 4 IN BLOCK 4 IN RESUBDIVISION OF BLOCKS 1 TO 4 NAD VACATED STREETS
AND ALLEYS IN WILBERT HEIGHTS DEVELOPMENT AS MANNHEIM AND ST. CHARLES
ROAD, A SUBDIVISION OF THE SOUTH 29.25 ACRES OF THE 40 ACRES NORTH OF
ST. CHARLES ROAD AND SOUTH OF RAILROAD OF THE NORTHWEST 1/4 OF SECTION
9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

147777 TRAN 3/20/89/19/89 15:58:00
#6386 # 88-441950
COOK COUNTY RECORDER

PERMANENT TAX NUMBER: 5-09-104-004
COMMONLY KNOWN AS: 105 MARSHALL BELLWOOD ILLINOIS

89441950

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That
UNION MORTGAGE COMPANY, INC. a corporation,
the payee and owner and holder of said note _____, for and in consideration of the sum of
TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations
SECURITY PACIFIC MANUFACTURER FUNDING
to it in hand paid by _____
the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey
unto said SECURITY PACIFIC MANUFACTURER FUNDING

of the County of _____, the said _____ Note and said lien and all liens and titles held by it in and to said land.
To have and to hold the same unto the said SECURITY PACIFIC MANUFACTURER FUNDING
heirs and assigns forever.

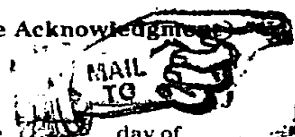
IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to
be sealed with the Seal of the Corporation, at DALLAS, TEXAS

this 28 day of NOVEMBER, A.D. 19 88

Attest: Laura Bates Secretary.
LAURA BATES
(Seal)
R. C. BLACK President.

STATE OF TEXAS
COUNTY OF DALLAS

(Corporate Acknowledgment)



SECURITY PACIFIC
MANUFACTURER FUND
3137 RED HILL, SUITE 100
COSTA MESA, CA 92626

This instrument was acknowledged before me on the _____ day of NOVEMBER, 19 88
by R. C. BLACK PRESIDENT
of UNION MORTGAGE COMPANY, INC.
a TEXAS corporation, on behalf of said corporation.

My commission expires:
3-03-90

Notary Public, State of Texas
Notary's printed name: PEGGY A REHDER

89441950

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03/11/03

Assignment of Lien

(BY CORPORATION)

FROM

TO

FILED FOR RECORD

This day of A.D. 19.....
at o'clock M.

By County Clerk
Deputy

RECORDED

A.D. 19.....

In County Records
In Book on Page

By County Clerk
Deputy

Recording Fee \$.....

This instrument should be filed immediately with the
County Clerk for recording.

WHEN RECORDED RETURN TO 05315568

Property of Cook County Clerk's Office

03/11/03