TALMANHOME
The Taiman Home Federal Savings and Loan Association of librors

DEPT-01 RECORDING \$12.0 172222 TRAN 0870 09/19/89 11:38:00 +6746 \$ D \*-89-44 1048 COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 15th

th day o

day of September

A.D. 19 89

Loan No.

02-1042707-8

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

JOHN T. DOLIGALE AND LINDA D DOLIGALE, HUSBAND AND WIFE, AS JOINT TENANTS

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of COOK in the State of ILLINOIS to-wit: 14517 S. KOLMAR MIDLOTHIAN

LOT 6 IN THORSON'S SUBDIVISION OF THE SUBDIVISION OF BLOCK 12 IN THE FIRST ADDITION TO MIDLOTHIAN GARDENS, BEING A SUBDIVISION OF THE NORTH-WEST 1/4 CF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEXIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER. 28-10-122-008.

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgager to the mortgagee, in the sum of

TWELVE THOUSAND SEVEN HUNDRED AND NO/100----- Dollars (\$ 12,700.00 ).

ONE HUNDRED EIGHTY EIGHT ATT 48/100---- Dollars (\$ 188.48 ), per month commencing on the 20 day of October 19 89 until the note if fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 20th day of September , 19 99 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to fore lose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lier upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the in lettedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

John T. Dolivale	(SEAL)	Fund	la D	Dancal	∕ SEAL)
John T. Doligale		Linda D.	Doligale	10	
	(SEAL)				SEAL)
STATE OF ILLINOIS SS.					

I. THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN T. DOLIGALE AND LINDA D. DOLIGALE, HUSBAND AND WIFE, AS JOINT TENANTS

THIS INSTRUMENT WAS PREPARED BY Lula Tate

4951 W. Irving Pk. Rd.

Chicago, Ill 60641

"OFFICIAL SEAL"
FRANK S. OLCHOWKA
Notary Public, State of Illinois
My Commission Expires 3/28/91

1200

## **UNOFFICIAL COPY**

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