

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

89441276

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 #12.25  
T#1111 TRAN 2548 09/19/89 12:27:00  
#0983 # A \*-89-44 1276  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FIRST MIDWEST BANK/BUFFALO GROVE NATIONAL ASSOCIATION

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto EMILIO J AND PATRICIA A SOLANS, HIS WIFE  
(NAME AND ADDRESS)  
5795 Corona Palatine Illinois 60067

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 25th day of January, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 89039159, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to-wit:

THAT PART OF LOT 3 IN GEISLER'S SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 27, THE SOUTHEAST QUARTER OF SECTION 28, THE NORTHEAST QUARTER OF SECTION 33, AND THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF QUINTENS ROAD 20.24 FEET NORTH OF THE SOUTH LINE OF THE AFORESAID LOT 3; THENCE WEST AND PARALLEL WITH THE SAID SOUTH LINE OF LOT 3, A DISTANCE OF 75.50 FEET; THENCE NORTH AND PARALLEL WITH THE WEST LINE OF QUINTENS ROAD, A DISTANCE OF 107.29 FEET; THENCE EAST AND PARALLEL WITH THE NORTH LINE OF LOT 3 A DISTANCE OF 75.50 FEET TO THE WEST LINE OF QUINTENS ROAD; THENCE SOUTH ALONG SAID WEST LINE, A DISTANCE OF 107.57 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST MIDWEST BANK/BUFFALO GROVE, NATIONAL ASSOCIATION has caused these presents to be signed by its VICE- President, and attested by its SECOND VICE-PRESIDENT ~~SECRET~~ and its corporate seal to be hereto affixed, this 7th day of September, 19 89.

89441276



FIRST MIDWEST BANK/BUFFALO GROVE, NATIONAL ASSOCIATION

By Mary Ann Flynn VICE-PRESIDENT

Attest: Shelia G Cavalaris ~~SECRET~~ SECOND VICE-PRESIDENT

This instrument was prepared by J Gibson/First Midwest Bank/BG 555 Dundee Rd Buffalo Grove, IL 60089  
RETURN TO Mary Ann Flynn

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CD30180 EFK FATCMMW  
American Title Order #

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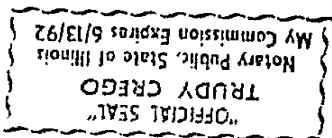
RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



*Trudy Grego*  
NOTARY PUBLIC

GIVEN under my hand and notarial seal this 7th day of September 19 89.

I, TRUDY GREGO, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mary Ann Flynn Vice- President of the FIRST MIDWEST BANK/BUFFALO GROVE NATIONAL ASSOCIATION, a corporation, and Shella G Cavalariis, Second Vice- President and XXXXXX of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice- President and XXXXXX they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

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