

UNOFFICIAL COPY

COOK COUNTY ILLINOIS  
AUG 20 10:03

89442812

SHORT FORM OF  
DISCHARGE OF MORTGAGE FOR CORPORATIONS

89442812

Know All Men by These Presents, That a certain Indenture of Mortgage, bearing date the

24th day of July, 1986, made and executed by

CARL R. RIGGENBACH & CATHERINE L. RIGGENBACH, his his wife, previously known as CATHERINE L. GUIDO

of the first part, to EMPIRE OF AMERICA REALTY CREDIT CORP.

of the second part, and recorded in the office of the Register of Deeds for the County of COOK ILLINOIS DOC.# 86326965

State of in Liber of § Register of COOK on Page

LOT 4 IN BLOCK 5 IN FIREMAN'S INSURANCE COMPANY'S ADDITION TO MORGAN PARK, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST TO THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2513 W. 110th ST  
Chicago, IL 60655

is fully paid, satisfied and discharged.

Dated this 16th day of August 19 89

Fireman's Fund Mortgage Corporation  
FKA Manufacturers Hanover Mortgage Corporation

Whose address is: 27555 Farmington Road

Farmington Hills, MI 48018

Signed in the presence of:

*Lisa Ellis*  
Lisa Ellis  
*D. Keys*  
D. Keys

*Linda Whiteman*  
By Linda Whiteman, Vice President  
*Mary Ann Ciofu*  
By Mary Ann Ciofu, Assistant Vice President

CORPORATE SEAL

PTN: 24-13-428-013

STATE OF Michigan } ss.  
County of Oakland }

On this 16th day of August 19 89 before me appeared

Linda Whiteman and Mary Ann Ciofu

to me personally known, who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President

of the Fireman's Fund Mortgage Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Linda Whiteman

and Mary Ann Ciofu acknowledged said instrument to be the free act and deed of said corporation.

My commission expires 5-5-92

*Rudina J. Keelger*  
Notary Public,  
County,

When recorded return to:  
*Carl Rigenbach* Box 333  
2513 W. 110th ST.  
Chicago, IL 60655  
231/F-215 REV. 3/89

JUDY BELL  
Drafted By:  
Business Address:  
Fireman's Fund Mortgage Corporation  
27555 Farmington Road  
Farmington Hills, MI 48018  
Attention: Payoff Department

790251 PL

042849

12.00

89442812

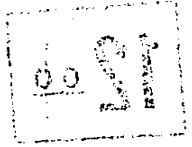
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