## UNOFFICIAL COPY 8ML9/15/8560/STEIN

### MORIGAGE MODIFICATION AGREEMENT

THIS MODIFICATION AGREEMENT made and entered into as of the 26th day of July , 1989, by and between Bernard A. Stein and Dorothy L. Stein, as Joint Tenants (herein called "Borrower"), and NBD Park Ridge Bank, an Illinois banking corporation (herein called the "Bank").

### WITNESSETH:

WHEREAS, the Borrower has heretofore executed and delivered to the Bank Borrower's note in the principal sum of One Hundred Thousand and no/100 Dollars (\$100,000 JO) ("Note") payable to the order of the Bank such Note evidencing a loan ("Loan") from the Bank to the Borrower; and

WHEREAS, Lank is the holder and owner of the Note and is the Mortgagee under the Original Mortgage hereinafter refered to; and

WHEREAS, to secure the Note Borrower heretofore executed and delivered a mortgage dated April 5, 1988, recorded April 11, 1988 in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 88148755 ("Original Mortgage"), encumbering certain real property located in Cook County, Illinois described as follows:

### SEE EXHIBIT A

WHEREAS, the Borrower has requested that the Bank partially release Covered Parking Unit G-67 from the property described in Exhibit A and that the Bank substitute the released property with similar property namely, Covered Parking Unit G-53, located in Cook County, Illinois.

NOW THEREFORE, in consideration of the foregoing and of the mutual covenants herein contained, the parties hereto agree as follows:

Commencing on the date hereof the Original Mortgag, is hereby modified and amended as follows:

The legal description of the Original Mortgage dated for 1 5, 1988, recorded April 11, 1988 in the Office of the Recorder of Deers of Cook County, Illinois as Document No. 88148755 is now described as follows:

### SEE EXHIBIT B

In all other respects, except as modified herein, the Original Mortgage remains unmodified and in full force and effect.

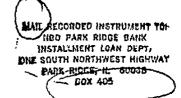
POK COUNTY, ILLINOIS

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THIS INSTRUMENT WAS PREPARED BY.

NBD PARK RIDGE BANK
PARK RIDGE, ILLINOIS



Cook County Clark's Office

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IN WITNESS WHEREOF, the parties hereto have caused this Mortgage Modification Agreement to be executed as of the date first written above.

Property of Cook County Clark's Office

200 COOK COUNTY CLERK'S OFFICE

ASSESSED A

STATE OF	ILLINOIS:	
COUNTY OF	COOK	) SS )

I, DARLENE M. STROM, a Notary Public in and for the aforesaid County and State, do hereby certify that Bernard A. Stein and Dorothy L. Stein personally known to me to be the same persons who have appeared before me this day in person and have subscribed to the foregoing instrument, and have delivered said instrument as their own free and voluntary act for the uses and pruposes set forth therein.

nder my Or Cook Collings Clerk's Office Given under my hand and seal this 30th day of AUGUST, 1989.

My Commission Expires Hov. 26, 1992

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Cot County Clark's Office

### EXHIBIT A

#### PARCEL 1:

RESIDENTIAL UNIT 203 AND COVERED PARKING UNIT G-67 IN THE SUMMIT CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 AND 2 IN THE SUMMIT, BEING A RESUBDIVISION OF CERTAIN LOTS IN CERTAIN BLOCKS IN THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23, 1984 AS DOCUMENT NUMBER 27017048 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88116446, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT APIUFIENANT TO AND FOR THE BENEFIT OF PARCEL 1 MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTIFF UNDER TRUST AGREEMENT DATED APRIL 1, 1982 AND KNOWN AS TRUST NUMBER 55030, GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, AND THE CITY OF PARK RIDGE, A MUNICIPAL CORPORATION OF ILLINOIS, AS SET FORTH IN THE DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS DATED SEPTEMBER 7, 1983 AND RECORDED DECEMBER 20, 1963 AS DOCUMENT 26902934, FOR PARKING, INGRESS AND EGRESS OVER AND UPON THE FOLLOWING DESTRIBED LAND:

THE SOUTHEASTERLY 1/2 OF THAT THE OF EUCLID AVENUE VACATED BY ORDINANCE, DATED JULY 19, 1983 AND RECORDED DECEMBER 20, 1983 AS DOCUMENT 26902933, WHICH LIES NORTHEASTERLY OF THE SOUTHWESTERLY LINE OF LOT 20 EXTENDED NORTHWESTERLY IN BLOCK 2 IN OUTHER'S SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIFD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRAVIS TO THE MORTGAGE:, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURIENANT TO THE ABOVE DESCRIPED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SIT FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT OT ALL RIGHTS, EASEMENTS, LIVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN,

PIN: 09-35-207-029-0000

PROPERTY ADDRESS: 101 SUMMIT AVENUE, UNIT 203, PARK RIDGE, ILLINOIS 6008

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#### EXHIBIT B

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RESIDENTIAL UNIT 203 AND COVERED PARKING UNIT G-53 IN THE SUMMIT CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 AND 2 IN THE SUMMIT, BEING A RESUBDIVISION OF CERTAIN LOTS IN CERTAIN BLOCKS IN THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23, 1984 AS DOCUMENT NUMBER 27017048 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88116446, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT ATATRIENANT TO AND FOR THE BENEFIT OF PARCEL 1 MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1, 1982 AND KNOWN AS TRUST NUMBER 55030, GRFAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, AND THE CITY OF PARK RIDGE, A MUSICIPAL CORPORATION OF ILLINOIS, AS SET FORTH IN THE DECLARATION OF COVENANTS, PESTRICITIONS AND EASEMENTS DATED SEPTEMBER 7, 1983 AND RECORDED DECEMBER 20, 1583 AS DOCUMENT 26902934, FOR PARKING, INGRESS AND EGRESS OVER AND UPON THE FOLLOWING DESCRIBED LAND:

THE SOUTHEASTERLY 1/2 OF THAT LART OF EUCLID AVENUE VACATED BY ORDINANCE, DATED JULY 19, 1983 AND RECORDED DECEMPER 20, 1983 AS DOCUMENT 26902933, WHICH LIES NORTHEASTERLY OF THE SOUTHWESTERLY LINE OF LOT 20 EXTENDED NORTHWESTERLY IN BLOCK 2 IN CUTHET'S SUBDIVISION OF PART OF THE NORTH FAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THURD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PIN: 09-35-207-029-0000

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