

# UNOFFICIAL COPY

89442273

Loan No. 039265-7/89

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that the America's Mortgage Servicing, Inc., f/k/a, First Family Mortgage Corporation of Florida, a corporation of the State of Florida, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Anna Tolar - Viera H. Kurtansky,

divorced and not since remarried

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 9th day of August, 1989, made by Ann Tolar- Viera H. Kurtansky, divorced and not since married.

to Fireside Federal Savings and Loan Association and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document Number 22 816 098, to the premises therein described as follows to wit:

### SEE REVERSE SIDE FOR LEGAL DESCRIPTION

Property Address: 10723 West 5th Avenue Cutoff, Countryside, IL 60525  
Permanent Index Number: 18-29-202-039-1010

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said America's Mortgage Servicing, Inc., f/k/a, First Family Mortgage Corporation of Florida has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 24th day of August, 1989.

AMERICA'S MORTGAGE SERVICING, INC., f/k/a, First Family Mortgage Corporation of Florida

By Judith A. Klenke Vice President

Attest Timothy Ahlers Assistant Secretary

STATE OF ILLINOIS )  
                          ) SS.  
COUNTY OF DUPAGE )

89442273

I, the undersigned Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Judith A. Klenke and Timothy Ahlers, personally known to me to be the Vice President and Assistant Secretary of America's Mortgage Servicing, Inc., f/k/a, First Family Mortgage Corporation of Florida, the Corporation named in the within instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 24th day of August, 1989.

"OFFICIAL SEAL"  
DRU ANN STEPHENSON  
Notary Public, State of Illinois  
My Commission Expires 5/18/93

Dru Ann Stephenson  
Dru Ann Stephenson Notary Public  
My Commission Expires: May 18, 1993

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: \_\_\_\_\_ When recorded mail to:

Sue Fellers  
America's Mortgage Servicing, Inc.  
2900 Ogden Ave, Lisle, IL 60532

Mike Susman  
100 W Monroe  
Suite 1100



Chicago, IL 60603

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Unit No. 203, Bldg. C, as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):  
That part of Lot 2 in Midlands Farms Subdivision of that part of the West half of the Northeast quarter of Section 29, Township 38 North, Range 12, East of the Third Principal Meridian lying South of Fifth Avenue described as follows: commencing at the point of intersection of the North line of Lot 2 and the West line of the East 175.0 feet thereof; thence South along the West line of the East 175.0 feet aforesaid a distance of 49.63 feet to a point; thence West perpendicular to the last described line a distance of 142.0 feet for a point of beginning; thence continuing West along the last described line 153.0 feet to a point; thence South perpendicular to the last described line a distance of 82.0 feet to a point; thence East perpendicular to the last described line a distance of 153.0 feet to a point; thence North perpendicular to the last described line 82.0 feet to the point of beginning, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration made by La Salle National Bank, as Trustee under Trust No. 44283, recorded in the Office of the recorder of Cook County, Illinois, as Document No. 22347933; together with an undivided 3.33 % interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units as defined and set forth in said Declaration and survey).

Mortgagor (s) also hereby grant(s) to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth both in the aforementioned Declaration and in that certain Declaration of Easements, Restrictions and Covenants for Edgewood Valley Community Association recorded as Document No. 22249106 (hereinafter referred to as "Community Declaration").

The Mortgage is subject to all rights, easements, restrictions, conditions, convenants and reservations contained in said Declaration and Community Declaration the same as though the provisions of said Declaration and Community Declaration were recited and stipulated at length herein.

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: DEPT-31 RECORDING \$12.25  
: 760000 RAN 0723 07/17/87 10:30:00  
: 44508 \* C 89-442273  
: COOK COUNTY RECORDER

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