89443501

RELEASE OF MORTGAGE

Lonn No. 248036-1

THE ABOVE BPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Release and Qult-Claim unto Jacqueline A. Scarpaci, Div. not Remarr.

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 87506009 to the premises therein de-Registrar's office of scribed to-wit:

LOT 11 IN E. C. DICKINSON SUBDIVISION OF THAT PART EAST OF MILWAUKEE AVENUE AND SOUTH OF WEST BERTEAU AVENUE OF THE NORTH 365.82 FEET OF LOT 11 14 SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANCE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

89-443501

DEPT-01 RECORDING T#4444 TRAN 0246 09/20/89 10:16:00 13583 1 D *-89-443501

COOK COUNTY RECORDER

Property Address: Permanent Index Number:

4822 West Warner, Chicago, Illinois 60641 13-16-421-037-0000



Said A ssociation warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor ir interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSCCIATION OF ILLINOIS bath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 30 thday of , 1989 August

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Servicing Officer

Loan Servicing Office

STATE OF ILLINOIS COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only and orized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized feers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors. of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above written.

GSITICIAL SEAL PATRICIA A. INEWELL Notary Public, State of Hilnols

THE INSTRUMENT WAS PREPARED BY: Patricia A. Newell ALMAN HOME MORTGAGE CORPORATION 242 Contribution Avenue Corporation 80634

Recorder

Mail to:

Law Offices of

Baumgartner & Goldstein

FOR: Jacqueline A. Scarpaci

969 S. Elmhurst Rd.

Des Plaines, il 60016 Attn; Cathy R. Szmyd

FILE: 89.253

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER F DEEDS OR THE REGISTRAR IN WHOSE OFFICE MORTGAGE OR TRUST WAS FILED.

UNOFFICIAL COPY

Popelty of County Clerk's Office