

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89-443676

KNOW ALL MEN BY THESE PRESENTS, That the

**BANK OF COMMERCE & INDUSTRY**

DEPT-01 RECORDING \$14.25  
TR#444 TRRN 0250 09/20/89 13:30:00  
#3662 # D \*-89-443676  
COOK COUNTY RECORDER

Wick N S1209306

a corporation of the United States of America, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit Claim unto:

GILMER CORPORATION

89-443676

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 31st day of March, A.D. 19 88, and recorded in the Recorder's Office as Document No. 89-193890 and 89-443676 Extension Agreement dated March 31, 1989 recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 89-256585, to the premises therein described, situated in the County of COOK, State of Illinois, as follows

to wit:

LOTS 1, 2, 3 AND 4 IN BLOCK 3 OF N.O. SHIVELY & COMPANY'S HIGH VIEW ADDITION, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 18, 1927 AS DOCUMENT 9554216 IN THE RECORDER'S OFFICE OF SAID COUNTY.

- P.I.N. (Lot 1) 07-34-305-008 and 07-34-305-009
- (Lot 2) 07-34-305-010 and 07-34-305-011
- (Lot 3) 07-34-305-012 and 07-34-305-013
- (Lot 4) 07-34-305-014 and 07-34-305-015

Property Address: 103 PRATT, ROSELLE, IL.

Tax I.D. #

This Document Prepared by:  
Michael C. Janeczko  
c/o Bank of Commerce & Industry  
6100 N. Northwest Highway  
Chicago, IL 60631

IN TESTIMONY WHEREOF THE SAID BANK OF COMMERCE & INDUSTRY has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested to by its President, this 11th day of September, 1989.

BY: Don Levy, Vice President

ATTEST: Craig S. Moorey, President

STATE OF ILLINOIS) SS.  
COUNTY OF COOK)

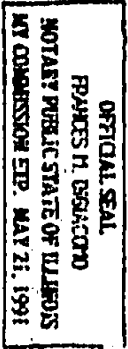
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the forgoing instrument are personally known to me to be duly authorized officers of the BANK OF COMMERCE & INDUSTRY and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, the day and year first above written.

Thomas M. [Signature]  
NOTARY PUBLIC

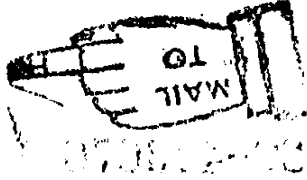
89-443676

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MAIL TO:  
R.J. SANDERS  
P.O. BOX 1964  
ARLINGTON HEIGHTS, IL. 60006



Property of Cook County Clerk's Office

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