

UNOFFICIAL COPY

89443678

THIS INDENTURE, made this 15th day of September 1989, between GILMER CORPORATION

DEPT-01 RECORDING \$12.25
TH4444 TRAN 0250 09/20/89 13:30:00
#5664 # D * 87 443678
COOK COUNTY RECORDER

S1209306
Unit M

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and JEROME H. WHITE and RONNA J. WHITE, husband and wife

920 Gregory Lane, Schaumburg, Illinois 60193

(NAME AND ADDRESS OF GRANTEE)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN and no/100 Dollars and other good and valuable consideration

Above Space For Recorder's Use Only

in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situated in the County of Cook and State of Illinois known and described as follows, to wit:

89-143678

LOTS 1, 2, 3 AND 4 IN BLOCK 3 OF N. O. SHIVELY & COMPANY'S HIGH VIEW ADDITION, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 18, 1927 AS DOCUMENT 9554216, IN THE RECORDER'S OFFICE OF SAID COUNTY.

Property Identification Numbers: 07-34-305-008 to -015 inclusive

Cook County
REAL ESTATE TRANSACTION TAX
\$55.00
RECEIVED
TAXP. SEP-1989
10423

89443678

107569
28-1872
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
REVENUE
110.00

Permanent Real Estate Index Number

Address of Real Estate 103 Pratt, Roselle, Illinois

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, the day and year first above written.

By *[Signature]* President
Attest *[Signature]* Secretary

This instrument was prepared by R.J. Sanders, 2641 Arlington Ave, IL 60006



Please Mail to:

EDWARD G. SHENO
ATTORNEY AT LAW
4801 W. PETERSON AVENUE - SUITE 306
CHICAGO, ILLINOIS 60646
(312) 545-7788

R 25

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, Edward G. SHENOO, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Edwin Andrews
personally known to me to be the _____ President of the corporation, and _____
personally known to me to be the _____ Secretary of said corporation, and personally known to
me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this
day in person and severally acknowledged that as such _____ President and _____
Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be
affixed thereto pursuant to authority, given by the Board of _____ of said corporation
as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and
purposes therein set forth.

GIVEN under my hand and official seal this 15th day of September 19 89

Edward G. Shenoo
Notary Public



89113578

Box _____

SPECIAL WARRANTY DEED

Corporation to Individual

TO

ADDRESS OF PROPERTY:

MAIL TO:

EDWARD G. SHENOO
ATTORNEY AT LAW
4401 W. PETERSON AVENUE - SUITE 305
CHICAGO, ILLINOIS 60646
(312) 545-7788

LEGAL FORMS

Property of Cook County Clerk's Office