Ø,	Mildora) PEGYT LOUMS GEOUGE E' COFE.
20	CAUTION Consult a law makes any warranty with i
16	
0	STATE OF IL
12	COUNTY OF

February, 1985

SATISFACTION OR RELEASE OF MECHANICS LIEN

a lawyer before using or acting under this form. Heither the publisher nor the seller of this form y with respect thereful including any warranty of morchantability or filmes for a particular purpose.

FILLINOIS

Lake

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Hill-Bota: Lumber Co.

does hereby acknowledge satisfaction or release of the claim for lien

89443723

\$7.00 DEPT-02 FILING TH4444 TRAN 0251 09/20/89 13:43:00 COOK COUNTY RECORDER

against	Above Space For Recorder's Use Only.
Tri-More Development % James J.	Tyrcha
for Eighteen Thousand Fizz Hundred (18,559,16) Dollars	on the following described property, to-wit:
thereof and except the West 60 fact South 128,0 feet of the West 0.50 (e	
	89-443723
Illinois, as mechanics' lien document No. 88556	
Permanent Real Estate Index Number(s):1	3-04-303-110
Address(es) of property:5552 W. Ardmore	, Chicago, Il.
	ed has signed this instrument this 23rd day of August
	Hill-Behan Lumber Co.
ATTEST:	By Jack Hajill Vice President
Secretary	Ву

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH CORDER OF DEEDS OR THE REGISTRAR OF LIEN WAS FILED.

STATE OF ILLINOIS

COUNTY OF Lake

SS.

COUNTY OF THE PROPERTY	
aforesaid, do hereby certify that Frank Hajek known to me to be the same person whose name is subscrib this day in person, and acknowledged that he signed and de	ed to the foregoing instrument, appeared before me
act, for the uses and purposes therein set forth.	
Given under my hand and official seal this 23rd d	ny of August 1989.
	1eller Lota~
	NOTARY PUBLIC
	OFFICIAL SEAL TERRY CORAM
STATE OF ILLINGIS	MY COMMISSION EXP. JUNE 19,1002
COUNTY OF Lake	
I, Terry Coram	, a notary public in and for the country in the state
aforesaid, do hereby certify that Frank Hajek	<u>Vice</u> president
of, X Hill Penan Lumb	
secretary,secretary	
the same persons whose names are subscribed to the furegoing	ng instrument as such
president and secretary, resp	76
aenkowledged that they signed and delivered the said instru	
free and voluntary act of said Corporation, for the uses and	purposes therein set forth; and the said
secretary then and there acknowledged that	he, as custodian of the corporate seal of said
Corporation, did affix the corporate seal of said Corporation	on to said instrument as said
secretary, as own free and voluntary act and as the	e free and voluntary se of said Corporation, for the
uses and purposes therein set forth.	0,
• •	$O_{\mathcal{K}_{\alpha}}$
GIVEN under my hand and official seal this _23r	d day of <u>August</u> 19.69.
e prime	
	NOTARY PUBLIC
6.	,
and the second s	OFFICIAL SEAL
	TERRY CORAM

OFFICIAL SEAL TERRY CORAM NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JUNE 19,1992