File # s1210147 KNOW ALL MEN BY THESE PRESENTS, that the THORN CREEK BASIN SANITARY DISTRICT, (FORMERLY KNOWN AS THE SANITARY DISTRICT OF BLOOM TOWNSHIP), IN COOK AND WILL COUNTIES, ILLINOIS for and in consideration of the payment to it of the balance due of \$ 962.67 , as evidenced by the _____ Clerk's receipt No. _____ , dated _____ , detect does hereby release the following described real estate: 7710121 PERM. TAX NO. 32-19-417-110 Part of Lot 14, Block No. 6, SCHILLING HIGHLANDS SUB. of part of the S. 1/2 of the S.E. 1/4 of Sec. 19 and part of the S.W. 1/4 of the S.W. 1/4 of Sec. 20, in Township 35 North, Range 14,

East of the Third P.M., in Cook County, Illinois.

89-443932

of and from the lien claim for unpaid sowage treatment charges filed in the office of the Recorder of Deeds of Cook Co-November 2, 1988 as Document No. 88506565 _County, Illinois on November 2, 1988

IN WITHESS WHEREOF the said thorn creek basin sanitary district (Formerly known as the sanitary district of bloom township), in cook AND WILL COUNTIES, has caused those presents to be executed by its duly orizon ghtoonth (CORPORATE SEAL) authorized official and its corporate seal to be affixed hereto this Eighteenth day of September , 1989.

THORN CREEK BASIN SANITARY DISTRICT (FORMERLY SANITARY DISTRICT OF BLOOM TOWNSHIP) IN COOK AND WILL COUNTIES, ILLINOIS.

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STATE OF ILLINOIS COUNTY OF COOK

I, Kathryn Erickson, a Polary Public in and for the County and State aforesaid, do hereby certify that James L. Daugherty personally known to me as the Assistant Clerk of the Thorn Creek Basin Sanitary District, in Cook and Will Counties, Illinois, appeared before me this day in person and acknowledged that as such an official and pursuant to authority vested in him by the Daard of Trustees, he signed, sealed and delivered the foregoing Release of Lien as the free and voluntary act of himself and of said Thorn Creek Basin Sanitary District, in Cook and Will Counties, Illinois, for the uses and purposes therein set forth. therein set forth.

Given under my hand and notarial soal this <u>Eighteenth</u> September , 1989.

. DEPT-01 RECORDING . TH4444 TRAN 0257 09/20/89 14:38:00 #3921 # D #-89-443932 COOK COUNTY RECORDER

OFFICIAL SEAL KATHRYN ERICKSON NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAR 16,1992

312-50068

This instrument was prepared by: Stanley A. Wilczynski, Jr. Attorney at Law 1515 Halsted Street Chicago Heights, IL 60411

12.00

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Property of Coof County Clark's Office