

UNOFFICIAL COPY
PEERLESS FEDERAL SAVINGS

A0024284 TS (16)

COUNTY RELEASE DEED

89443197

Loan No. IL 0000331-6

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
 PEERLESS FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

MICHAEL E GRIFFIN AND MARY JO GRIFFIN

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois, as Document No. 88489876, to the premises therein described to-wit:

LOT 2 IN BLOCK 17 IN ARTHUR MCINTOSH & COMPANY'S GARDEN HOMES SUBDIVISION, BEING A SUBDIVISION OF THE SW 1/4 OF THE SW 1/4 AND THE SE 1/4 OF THE SW 1/4 (EXCEPT THE S. 7.79 CHAINS THEREOF) IN SECTION 23, TOWNSHIP 37 N., RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-23-327-007

DEPT-01 RECORDING \$12.25
 T43333 TRAN 5936 09/20/89 09:37:00
 84544 ÷ C * -89-443197
 COOK COUNTY RECORDER

89443197

IN TESTIMONY WHEREOF, THE SAID PEERLESS FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested to by its ASSISTANT Secretary, this 5TH day of MAY, 19 89.

PEERLESS FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Attest: Lorraine Sullivan ASSISTANT Secretary By Les C. Geffre VICE President

STATE OF ILLINOIS COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the person whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Peerless Federal Savings and Loan Association of Chicago, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
 GIVEN under my hand and notarial seal, the day and year first above written.

Linda E. Pohlmann
 Notary Public

THIS INSTRUMENT WAS PREPARED BY
 LINDA E. POHLMANN
 PEERLESS FEDERAL SAVINGS BANK
 4930 NORTH MILWAUKEE AVENUE
 CHICAGO, IL 60630-2198



"OFFICIAL SEAL"
 LINDA E. POHLMANN
 Notary Public, State of Illinois
 My Commission Expires 6/24/89

Recorder's Box No. _____

Mail to:

Michael Griffin
11810 S. Hammon
6400 W. Higgins Ave.

FOR THE PROTECTION OF THE OWNER
 THIS RELEASE WILL BE FILED WITH THE
 RECORDER BY _____
 THE MORTGAGE ON DEED OF THIS WAS
 FILED.
 89-443197
B. Neal

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Property of Cook County Clerk's Office

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APR 11 2011