

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

UNOFFICIAL COPY

FORM NO. 335
April, 1988

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

89444411

DEPT-01 \$12.00
T41111 TRAN 2688 09/20/89 12:51:00
1243 A #89-444411
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Federal Home Loan Bank
of Chicago

United States
a corporation of the State of America, for and in consideration of the payment of the indebtedness
secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto Enrique Gonzales and Martha Gonzales
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain mortgage, bearing date the 18th day of June,
1970, and recorded in the Recorder's Office of Cook County, in the State of Illinois, Book
111-2-2 or Federal, on page 212, as document No. 212-18, to the premises therein described,
situated in the County of Cook, State of Illinois, as follows:

The North 40 feet of lot 122 in Frank C. Wood's
addition to Maywood, being a subdivision of the
West 1/2 of the Southwest 1/4 of Section 14
Township 39 North, Range 12 East of the Third
Principal Meridian, according to the Plat
thereof recorded April 2, 1910, in Book 108 of
Plats, Page 4, as document number 4548223, in
Cook County, Illinois.

P.I.N. 15-14-324-012

C/K/A 2100 S. 8th Ave. Maywood, IL 60153

89444411

89444411

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Federal Home Loan Bank of Chicago
has caused these presents to be signed by its Vice President, and attested by its Corporate
Secretary, and its corporate seal to be hereto affixed, this 15th day of September, 19 89.

By Eugene C. Nick
Vice President
Attest: Ann W. Burke
Corporate Secretary

This instrument was prepared by Peter E. Gutzmer, Esq., 111 East Wacker Drive
(NAME AND ADDRESS) Chicago, Illinois 60601

#9017

1200

RELEASE DEED
By Corporation

TO

PLEASE RETURN TO:

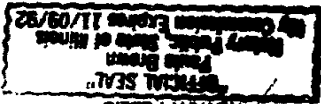
FLEET FINANCE
328 S. Greenbay Rd.
Waukegan, IL 60085
ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLEMAN
LEGAL FORMS

Property of Cook County Clerk's Office



I, Paula Brown, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Eugene C. Nick Vice President of the Federal Home Loan Bank of Chicago, a corporation, and Ann W. Burke, personally known to me to be the Corporate Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Corporate Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 15th day of September 1989.

STATE OF Illinois
COUNTY OF Cook
SS }

1105768