

# UNOFFICIAL COPY

8944645 1 1 8 4 5 SMC Loan No. 09-58-16130

7B  
4/89

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

### MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein Dale E. Johnson and Barbara J. Johnson, his wife

is/are mortgagor \_\_\_\_\_ and Sun Mortgage Corporation  
is mortgagee, and given upon the following described real property, to-wit:

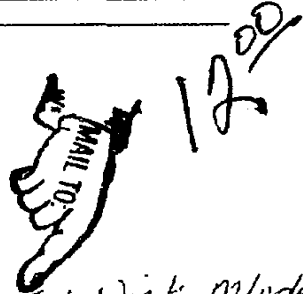
The West 1/4 of Lot 334 in Block 7 in Second Division of Riverside in Section 36, Township 39 North, range 12, East of the Third Principal Meridian, in Cook County, Illinois.

*PIN # 15-36-303-052*

*172 GAGE RD  
Riverside, IL 60546*

**8944645**

*MAIL TO: Nick Mlade  
3300 S. Harlem  
Riverside, IL  
60546*



and recorded in Volume \_\_\_\_\_ of Mortgages, on Page \_\_\_\_\_  
Document No. 87-368653 in the office of the Recorder  
of Cook County, State of Illinois, on  
the 6th day of July, 19 87, do hereby acknowledge full payment of the debt  
secured thereby and do release and discharge same of record.

Dated this 11th day of July, 19 89

Witness:

**SEARS MORTGAGE CORPORATION FORMERLY  
ALLSTATE ENTERPRISES MORTGAGE CORPORATION**

By:

John Mitchell, Asst. Vice President

Attest:

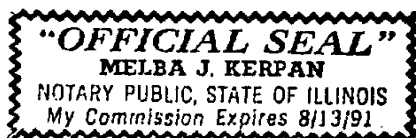
M. S. Patton, Asst. Secretary \$12.00  
M. S. Patton, Asst. Secretary \$11 09/20/89 14:50:00  
\$4744 : C 7-89-444645  
COOK COUNTY RECORDER

STATE OF Illinois  
COUNTY OF Lake

On this 11th day of July A.D. 19 89 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared John Mitchell and M. S. Patton known to me to be the persons whose names are subscribed to the within instrument and known to me to be the Asst. Vice President and Asst. Secretary respectively of the Sears Mortgage Corporation the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the Asst. Vice President and Asst. Secretary respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said John Mitchell and M. S. Patton acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

**89-444645**

GIVEN under my hand and notarial seal this 11th day of July A.D. 19 89



Melba J. Kerpan  
Notary Public Melba J. Kerpan

*1108078*  
*ATTORNEY SERVICES # 6962*

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Property of Cook County Clerk's Office

88-444645

