

89444889

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto THOMAS HENIFF, A BACHELOR AND ANN STANLEY, A SPINSTER

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 20th day of May, A.D. 19 85, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page, as Document No. and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on page, as Document No. 85040378, to the premises therein described, situated in the State of Illinois, as follows, to wit:

*Document No. 85040378

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

COMMONLY KNOWN AS 6 C BOULDER COURT, PALOS HILLS, IL 60465

PTN: 23-14-400-071-1006

DEPT-01 RECORDING \$12.25
TRAM 1265 09/20/89 15:39:00
7505 *-37-44889
COOK COUNTY RECORDER

In testimony whereof, the said HOME SAVINGS OF AMERICA, F.A. hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 22nd day of May A.D. 19 89.

HOME SAVINGS OF AMERICA, F.A.

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By: Valerie K. Arnold Assistant Vice President VALERIE K. ARNOLD

By: Pat Mann Assistant Secretary PAT MANN

STATE OF CALIFORNIA)
(ss.:
COUNTY OF LOS ANGELES)

on May 22, 1989 before me the undersigned, a Notary Public in and for said State, personally appeared VALERIE K. ARNOLD and, PAT MANN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Secretary, on behalf of HOME SAVINGS OF AMERICA, F.A.

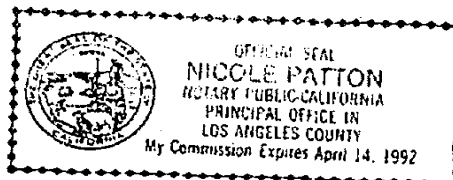
the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Nicole Patton
Nicole Patton

(This area for official notarial seal)

Prepared by; Libby S. Fernando
HOME SAVINGS OF AMERICA, F.A.
P.O. Box 7075
Pasadena, CA 91109



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Mail to: Levin + Ginsburg, Ltd
180 N. LaSalle Suite 2310
Chicago, IL 60601

19 Mail

UNOFFICIAL COPY

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UNIT 2-C IN STONY CREEK CONDOMINIUM AS DELINEATED ON SURVEY OF A PART OF THE WEST 9.2433 ACRES OF THE EAST 10 ACRES OF THE WEST 8.34 ACRES LYING SOUTH OF THE CALUMET FEEDER OF THE SOUTH EAST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY THE MELROSE PARK NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 1467 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 2923870 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

85040378

THIS ADDENDUM IS ATTACHED HERETO
AND MADE A PART HEREOF

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Property of Cook County Clerk's Office

02/11/08