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Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto THOMAS HENIFF, A BACHELOR AND ANN STANLEY. A SPINSTER

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed , A.D. 19 85 , and recorded in the , as Document No. , and a certain , and recorded in the Recorder's Office in the bearing date the 20th day of May of Records, Page Recorder's Office in the State of Illinois, in Book Assignment of Rents bearing date the day of , A.D. 19 , as Document No. 85040378 State of Illinois, in Book of Records, on page to the premises therein described, situated in the State of Illinois, as follows, to wit: *Document No. o5040378

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF DEPT-01 RECORDING \$12. T+2222 TRAN 1263 09/20/89 15:39:00 PALOS HILLS, IL 60465 \$7505 7 * 139 444889 PTN: 23-14-400-071-1006 In testimony whereof, the said HOME SAVINGN OF AMERICA, F.A hath hereunto caused its corporate seal to be affiled, and these present to be signed by its Assistant Vice President of this A.D. 19_89_ _day of_ May HOME SAVINGS OF AMERICA, F.A. ARNOLD Assistant Secretar PAT MANN STATE OF CALIFORNIA SS.: COUNTY OF LOS ANGELES before me the undersigned, a Notary on May 22, 1989 Public in and for said State, personally appeared VALERIE K. ARNOLD and, PAT MANN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Secretary, on behalf of President and Assistant Vice Assistant HOME SAVINGS OF AMERICA, F.A. the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors. WITNESS my hand and official seal. Signature. (This area for official notarial seal) Nicole Patton Prepared by; Libby S. Fernando OFFICIAL SEAL HOME SAVINGS OF AMERICA, F.A. NICOLE PATTON MOTARY PUBLIC CAUTORNIA PRINCIPAL OFFICE IN P.O. Box 7075 Pasadena, CA 91109 LOS ANGELES COUNTY to Levin + Ginsburg, Ltd 180 N. La Salle Suite 22/10 Chickeyo, fle 60601 My Commission Expires April 14, 1992

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AND MADE A PART HEREOF

PART OF THE WEST 9.2433 ACKES OF THE EAST 10 ACRES OF THE WEST 28.34 ACRES LYING SOUTH OF THE CALUMET FEEDER OF THE SOUTH EAST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COCK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY THE MELROSE PARK NATIONAL BANK STRUSTEE UNDER TRUST NO. 1467 RECOIDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22923870 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS SUDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

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