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When recorded mail this document to:

LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION 354 North Milwaukee Avenue Libertyville, Illinois 60048

SAVINGS AND LOAN laws of the United Sta AND NO/100 DOLLAR of 801 MARQUETTE AT receipt whereof is here to Assignee the Mortgo from TIMOTHY A STR. COVERING THE PROPERTY LOT 4211 IN ELK GROWN SECTION 32, TOWNSHIP ACCORDING TO THE PLACOOK COUNTY, ILLINOT	ASSOCIATION, a Corporatives of America of Libertyves paid by Assignee TCF MOVENUE, MINNEAPOLIS, MN 5 by acknowledged, does here age dated	5402 by sell, assign, transfer and sell, 1989 HIS WIFE S: ING A SUBDIVISION OF THE SOU T OF THE THIRD PRINCIPAL MER ER 21, 1965 AS DOCUMENT NUMB COMMONLY KNOWN AS: 1341 CUMB	der the of TEN tover TH 1/2 OF IDIAN, ER 19625181, IN
OF THE UNITED STAT	DERAL SAVINGS AND LOA' ES OF AMERICA, recorded in	BOX 260 DEPT-01 RECORDING T\$3333 TRAN 6625 09/ \$4812 \$ C * S9 COOK COUNTY RECORD N ASSOCIATION, A CORPORA In the Recorder's office in COOK	-44494D
of <u>1linois</u> at page interest in and to (a) thereby and payable in The Mortgage and the ito Assignee. Assignor, represents an	the Note, Notes, accrued in accordance therewith, and instruments send warrants to Assigned the	h all of Assignor's right, title the nterest and other obligations so (b) the real estate described the cured thereby are delivered hereat Assignor has full right and	e, and ecured erein.
Unpaid Principal Baland IN WITNESS WHEREOR	t, and that the following is ce:	989	940
for said county, in the	s, I, KELLY MADURA he State aforesaid, do her	JEANETTE TELLIF/VICE PRESIDE , a Notary Public in reby certify thatwalter W. be the _president N ASSOCIATION, a Corporation	n and
PRESTDENT Of Sa persons whose names are this day in person and and vice president said Corporation to be Directors of said Corporation.	personally known id Corporation, and person e subscribed to the forego severally acknowledge that of said Corporation affixed thereto, pursuant ration as their free and volumes.	to me to be the vrce nally known to me to be the ling instrument, appeared befor	same e me eal of rd of
Given under my hand 1989 MY COMMISSION EXPIRES:	and notarial seal this 31	Notary Public	
	Dared by:		ois.

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When recorded man this document to:

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Assignor, represents and warrants to easigner that tenured has fall more end concerts much this basigninger, and that the Callewing is true with respect to said mersager. Uniqued Frincipal Selancer and that

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WALTER H. TENSKO

State of Darois : Courty of Lawe SPATE USE SERVICE SERV

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aut and deed of said Carporation, for the laws and present from the Given under my hand and material seed this the stay of

I, F. J. BREESY'S BULBERHOOD YE

This document was properted by:

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