

RELEASE OF MORTGAGE BY CORPORATION  
**UNOFFICIAL COPY**

89444986

KNOW ALL MEN BY THESE PRESENTS, THAT THE BANCBOSTON MORTGAGE CORPORATION  
 a Corporation existing under the laws of the State of FLORIDA, for  
 and in consideration of one dollar, and for other good and valuable  
 considerations, the receipt whereof is hereby confessed, does hereby  
 Remise, Convey, Release and Quit-Claim unto ERIC SCHINDELER AND  
ANN KNIPPER of the County of COOK  
 and State of Illinois, all the right, title, interest, claim or demand  
 whatsoever it may have acquired in, through or by a certain mortgage  
 deed bearing date the 25TH day of APRIL A.D., 1986,  
 and recorded in the Recorder's Office of COOK County, in  
 the state of Illinois, in Book \*\*\*\* of Records, on page \*\*\*\*,  
 as Document Number 86168289, to the premises therein described,  
 situated in the County of COOK and State of  
 Illinois, as follows, to wit: Lots Seven(7) and Eight (8) Block Ten (10), IRVING  
 PARK BLVD. ADDITION, Cook County, Illinois. ALSO KNOWN AS: 3840 N. NEVA, CHICAGO, IL 60634  
 PIN# 13-19-109-044. See Exhibit A attached.

IN TESTIMONY WHEREOF, The said BancBoston Mortgage Corporation hath  
 hereunto caused its corporate seal to be affixed,  
 and these presents to be signed by its Assistant  
 Vice President, and attested by its Assistant  
 Secretary, this 1ST day of JULY A.D., 1989  
 By Elizabeth A. Merton Assistant Vice President  
 Attest Beverly J. Rauco Assistant Secretary



BANCBOSTON MORTGAGE CORPORATION, a Florida  
 corporation, the successor by merger to Stockton,  
 Whitley, Davin, & Company, Mortgage Corporation of  
 the South, and BancBoston Mortgage Corporation of  
 New England, recorded in Official Records Volume  
DOC#88227815, COOK County, ILLINOIS.

STATE of Florida  
 Duval County

I, KELLY P. WILSON in and for said County in the State  
 aforesaid, DO HEREBY CERTIFY that Elizabeth A. Merton personally known  
 to me to be the Assistant Vice President of the BancBoston Mortgage  
 Corporation and Beverly J. Rauco personally known to me to be the  
 Assistant Secretary of said BancBoston Mortgage Corporation whose names  
 are subscribed to the foregoing instruments, appeared before me this day  
 in person and severally acknowledged that as such Assistant Vice  
 President and Assistant Secretary, they signed, sealed and delivered the  
 said instrument of writing as Assistant Vice President and Assistant  
 Secretary of said Corporation and caused the corporate seal of said  
 BancBoston Mortgage Corporation to be affixed thereto, pursuant to  
 authority given by the Board of Directors of said BancBoston Mortgage  
 Corporation as their free and voluntary act, and as the free and  
 voluntary act and deed of said BancBoston Mortgage Corporation for the  
 uses and purposes therein set forth. GIVEN under my hand and notary  
 seal, this 1ST day of JULY, A.D. 1989.

THIS INSTRUMENT WAS PREPARED BY: ETHEL HUTCHISON  
 AGENT FOR BANCBOSTON MORTGAGE COMPANY  
 1901 BAYMEADOWS WAY  
 JACKSONVILLE, FLORIDA 32256

Kelly P. Wilson  
 Notary Public  
 KELLY P. WILSON  
 AN OMBUDSMAN OFFICER  
 April 28, 1993  
 BONDED THROUGH PUBLIC UNDERWRITERS

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# UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, THAT THE \_\_\_\_\_ of the County of \_\_\_\_\_ and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19\_\_\_\_ and recorded in the Recorder's Office in \_\_\_\_\_ County, State of Illinois, in Book \_\_\_\_\_ as Document Number \_\_\_\_\_ situated in the County of \_\_\_\_\_ Illinois, as follows, to wit: (See Exhibit (B) attached hereto) \_\_\_\_\_ and \_\_\_\_\_ of the County of \_\_\_\_\_ State of Illinois, the said \_\_\_\_\_ Mortgage Corporation, because caused its corporate seal to be destroyed and these proceeds to be taken by the Assistant Vice President, and also by the Secretary, this is the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19\_\_\_\_ by \_\_\_\_\_

STATE of Florida  
 Duval County

I, \_\_\_\_\_ of the County of \_\_\_\_\_ State of Florida, do hereby certify that \_\_\_\_\_ Vice President of the \_\_\_\_\_ Corporation and \_\_\_\_\_ of said \_\_\_\_\_ Corporation were both present at the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed, sealed and delivered the said instrument of writing as Assistant Vice President and Assistant Secretary of said Corporation and caused the corporate seal of said Corporation to be destroyed and delivered to \_\_\_\_\_ authority given by the Board of Directors of said \_\_\_\_\_ Corporation as their free and voluntary act, and as the free and voluntary act and deed of said \_\_\_\_\_ Corporation for the use and purpose therein set forth. Witness my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19\_\_\_\_

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**Return To**  
**Box 28**  
*L. Powell*

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Exhibit "A"

to

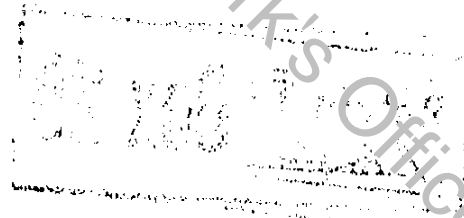
Release of Mortgage by  
Bank Boston Mortgage Corporation

Lots Seven (7) and Eight (8) in Block Ten (10) in Utitz and Heilmann's Irving Park Boulevard Addition Being a Sub-division of the North Half of the Northwest Quarter of Section Nineteen (19), (Except the Last Forty (40) Acres) and that part of the West One Thousand Six Hundred Seventy Four and One Tenth (1674.1) feet lying South of Road of the South West Quarter of Section Eighteen (18) Township Forty (40), North, Range Thirteen (13), East of the Third Principal Meridian, in Cook County, Illinois.

3840 N. Neva Avenue, Chicago

Permanent Index No. 13-19-109-044-0000

DEPT-01 RECORDING \$12.00  
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COOK COUNTY RECORDER



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# UNOFFICIAL COPY

Exhibit A

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Release of Mortgage by  
Bank Boston Mortgage Corporation

John Haven (7) and Hight (8) in Block Ten (10) in  
and Heilmann's Building Ten Boulevard Building  
division of the North Half of the North West Quarter  
thirteen (13). (Block Ten) the last block of  
of the West One Hundred Six Hundred Twenty  
(1074.1) West Third Street of the North  
Section Thirteen (13) Township Four  
Thirteen (13), East of the Third Principal Meridian, in Cook  
County, Illinois.

3840 N. West Avenue, Chicago

Permanence Index No. 13-13-100-0000

Return To **Box 28**  
*P. L. Smith*

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Property of Cook County Clerk's Office