	KNOW ALL MEN BY THESE PRESENTS, THAT THE BANCBOSTON MORTGAGE CORPORATION
	a Corporation existing under the laws of the State of FLORIDA , for
	and in consideration of one dollar, and for other good and valuable
	considerations, the receipt whereof is hereby confessed, does hereby
	Remise, Convey, Release and Quit-Claim unto
	ANN KNIPPER of the County of COOK
•	and State of Illinois, all the right, title, interest, claim or demand
	whatsoever it may have acquired in, through or by a certain mortgage
	deed bearing date the 25TH day of APRIL A.D. 10.86
	deed bearing date the 25TH day of $\frac{\text{APRIL}}{\text{COOK}}$ A.D., $19\frac{86}{\text{County}}$, and recorded in the Recorder's Office of $\frac{\text{COOK}}{\text{COOK}}$
	and recorded in the Recorder's Office of COOK County, in
	the state of lillhols, in Book of Records, on page
	the state of Illinois, in Book **** of Records, on page ****, as Document Number $\frac{86168289}{}$, to the premises therein described, situated in the County of $$ and State of
	situated in the County of and State of
Þ!	Illinois, as follows, to wit: Lots Seven(7) and Eight (8) Block Ten (10), IRVING ARK BLVD. ADDITIO1, Cook County, Illinois. ALSO KNOWN AS: 3840 N. NEVA, CHICACO, IL 60634 PIN# 13-19-109-044. See Exhibit A attached. IN TESTIMONY WHERE IT, The said BancBoston Mortgage Corporation hath
	AN TESTAMON WINCHES, THE SAIN BANCOSCON MOTOGRAP COTON HACK
	nereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant vice President, and attested by its Assistant Secretary. This IST day of JULY A.D., 1989 By House Assistant Vice President Attest Secretary
ii.	and these presents to be signed by its Assistant
1111	Vice President, and attested by its Assistant
1111	Secretary, this <u>1st</u> day of <u>JULY</u> A.D., 1989
•	By Exclett A Man Assistant Vice President
	Attest & Rauco Assistant Secretary
	BANCTONTON MORTGAGE CORPORATION, a Florid
	corporation, the successor by merger to Stockton Whatle, Pavin, & Company, Mortgage Corporation of
	Sinie Of Florida the South, Jel BancBoston Mortgage Corporation of
	Duval County New England, recorded in Official Records No. 1807 DOC#88227815, COOK County, ILLINOIS.
	I, KELLY P. WILSON in and for card County in the State
	aforesaid, DO HEREBY CERTIFY that Elizabeth A. Murcon personally known
	to me to be the Assistant Vice President of the bancBoston Mortgage
	Corporation and Beverly J. Rauco personally known to me to be the
	Assistant Secretary of said BancBoston Mortgage Corporation whose names
	are subscribed to the foregoing instruments, appeared before we this day
	in person and severally acknowledged that as such Assistant Vice
	President and Assistant Secretary, they signed, sealed and delivered the
	said instrument of writing as Assistant Vice President and Assistant
	Secretary of said Corporation and caused the corporate seal of said
	BancBoston Mortgage Corporation to be affixed thereto, pursuant to
	authority given by the Board of Directors of said BancBoston Mortgage
	Corporation as their free and voluntary act, and as the free and
	voluntary act and deed of said BancBoston Mortgage Corporation for the
	uses and purposes therein set forth. GIVEN under my hand and notary
Y.	seal, this <u>IST</u> day of <u>JULY</u> , A.D. 1989.
	THIS INTRUMENT WAS PREPARED BY: ETHEL HUTCHISON
	THIS INTRUMENT WAS PREFINED COMPANY

GENT FOR BANCBOSTON MORE FULL BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256

Notary Public

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Exhibit "A"

to

Release of Mortgage by Bank Boston Mortgage Corporation

Lots Seven (7) and Eight (8) in Block Ten (10) in Utitz and Majmann's Irving Park Boulevard Addition Being a Subdivision of the North Half of the Northwest Quarter of Section Nineteen (19), (Except the Last Forty (40) Acres) and that part of the West One Thousand Six Hundred Seventy Four and One Tenth (1674.1) feet lying South of Road of the South West Quarter of Section Eightsen (18) Township Forty (40), North, Range Thirteen (13), Last of the Third Principal Meridian, in Cook County, Illinois.

County

3840 N. Neva Avenue, Chicago

Permanent Index No. 13-19-109-044-0000

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