

951847-3 6-6

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

89444026

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

DEPT-01 RECORDING \$12.00  
T#2222 TRAN 1095 09/20/89 11:35:00  
#7292 B #-89-444026  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT FIELD MORTGAGE CO FKA WESTAMERICA MORTGAGE COMPANY  
AS ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION

of the County of ARAPAHOE and State of COLORADO, DO HEREBY CERTIFY that a  
certain MORTGAGE dated the 1ST day of NOVEMBER 1982, made by  
made by PATRICK R. MURRAY AND MARY CAROL MURRAY (HIS WIFE)

to WESTAMERICA MORTGAGE COMPANY,  
and recorded as document No. 26398082 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of  
THE RECORDER of COOK County, in the State of ILLINOIS

LOT 32 IN BLOCK 7 IN MARQUETTE RIDGE, A SUBDIVISION OF THE SOUTH  
1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND OF THE NORTH 1/2 OF  
THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH,  
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

T.I.N # 19-32-110-007 AKA - 64-1-0 K.1-p-7.12  
Chgo. Ill.

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness OUR hand S and seal this 12TH day of SEPTEMBER 19 89.

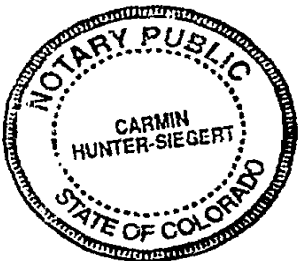
Steven A. Rubin (SEAL)  
STEVEN A. RUBIN, PRESIDENT  
Patricia C. Cronin (SEAL)  
PATRICIA C. CRONIN, ASSISTANT SECRETARY

STATE OF COLORADO  
COUNTY OF ARAPAHOE } ss.

I, CARMIN HUNTER-SIEGERT  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
STEVEN A. RUBIN AND PATRICIA C. CRONIN

personally known to me to be the same person S whose name S subscribed to the fore-  
going instrument, appeared before me this day in person, and acknowledged that T he Y  
signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the  
uses and purposes therein set forth.

Given under my hand and official seal, this 12TH day of SEPTEMBER, 19 89.



Carmin Hunter-Siegert  
Notary Public

Commission expires July 20 1993

This instrument was prepared by \_\_\_\_\_  
(NAME AND ADDRESS)

FIELD MORTGAGE CO  
14707 E. SECOND AVENUE  
AURORA, COLORADO 80011

89444026

89444026

1200

UNOFFICIAL COPY

JAMES P. ...  
BEV ...  
1357 West ...  
Chicago, Illinois 60648

Box 90

Property of Cook County Clerk's Office

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