

UNOFFICIAL COPY

8 9 4 4 4 1 2 9

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME California Federal Bank
1255 Corporate Ctr. Drive, 301
STREET ADDRESS Monterey Park, CA 91754
Attn: Marilou Buan/After Sale
Dept. of H.U.D.
547 W. Jackson Blvd. 7th flr
Chicago, IL 60602

89444129

TAX BILL TO CITY, STATE, ZIP

DEPT-01

\$12.00

FHA Case #: 131-382777-203

SPACE ABOVE THIS LINE FOR RECORDER'S USE

137777 TRAIL 7/24/89 11:24:00

36403 \$ F *-89-444129

Title Order No. COOK COUNTY RECORDER

Loan No. 907445-28

Table with columns for ALL and PIN

CORPORATION GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX is \$ -0- CITY TAX \$

- computed on full value of property conveyed, or
computed on full value less value of liens or encumbrances remaining at time of sale,
Unincorporated area: City of

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

CALIFORNIA FEDERAL SAVINGS & LOAN ASSOCIATION
a corporation organized under the laws of the State of California
hereby GRANTS to

SECRETARY OF HOUSING & URBAN DEVELOPMENT, his/her successors and assigns

the following described real property in the city of Chicago

County of Cook State of California Illinois:

LOT 44 IN BLOCK 2 OF JERNBERG'S SUBDIVISION OF BLOCKS 2,5,6,7,8,11 THROUGH 28 AND RESUBDIVISION OF BLOCK 4 OF ROOD AND WESTONS ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 EXCEPT THE NORTH 20 ACRES AND THE EAST 1/2 OF THE NORTHWEST 1/4 EXCEPT THE NORTH 20 ACRES THERE- OF IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1110 W. 112th Place
Chicago, IL 60643

25-20-208-044

Exempt under Real Estate Transfer Tax Act Sec. 4

Per. & Cook County Ord. 95104 Par.

Date 89442247

Sign. David Montes

89-444129

Dated September 6, 1989

STATE OF CALIFORNIA Los Angeles } ss
COUNTY OF

On this 6th day of September 1989

before me, the undersigned, a Notary Public in and for said County and State, personally appeared Karineh Megerdichian

and David Montes

personally known to me (approved to record the basis of satisfactory evidence) to be the persons who executed the within instrument as Asst. Vice

President, and Assistant Secretary on behalf of the corporation therein named, and acknowledged to me that such corporation executed the

same, pursuant to its laws, or a resolution of its Board of Directors

WITNESS my hand and official seal
Signature Betty Pickett

Betty Pickett

Name (Typed or Printed)

California Federal Savings and Loan Association a Corporation

Karineh Megerdichian - Asst. Vice President

David Montes - Assistant Secretary



(This area for official notary seal)

Handwritten notes: 60x170, 12e

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89444129

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Property of Cook County Clerk's Office



**Continental
Land Title Company**

Subsidiary of
**Lawyers Title
Insurance Corporation**

OFFICES IN

LOS ANGELES COUNTY
67 Universal City Plaza, Universal City, CA 91608
(818) 780-2700

ORANGE COUNTY
1015 North Main St., Santa Ana, CA 92701
(714) 835-5575

RIVERSIDE COUNTY
3579 Arlington Ave., Riverside, CA 92506
(714) 784-2120

SACRAMENTO COUNTY
1111 Howe Ave., Suite 450, Sacramento, CA 95828
(916) 929-8282

SAN BERNARDINO COUNTY
1998 North Arrowhead Ave., San Bernardino, CA 92406
(714) 883-8981

SANTA CLARA/ALAMEDA COUNTIES
2150 North First Street, San Jose, CA 95131
(408) 435-8088
(800) 35 TITLE (415 AREA CODE ONLY)

SAN DIEGO COUNTY
4542 Rufner St., San Diego, CA 92111
(619) 278-4171

SANTA BARBARA COUNTY
200 E. Canillo St., Santa Barbara, CA 93101
(805) 965-7091

VENTURA COUNTY
751 Dairy Dr., Suite 100, Camarillo, CA 93010
(805) 889-6631 (805) 484-2701