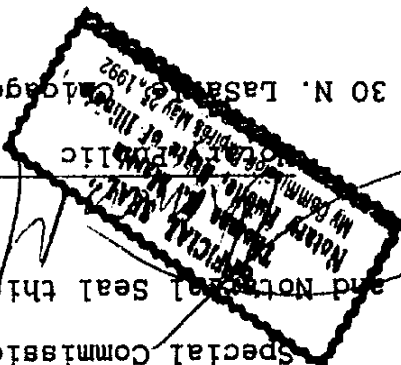


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Secretary of Housing and Urban Development, his successors and assigns, 547 W. Jackson Blvd., 11th Floor, Chicago, Illinois 60606. Attention: Single Family Property Disposition Branch

Send Subsequent Tax Bills to: 3

Prepared By: B. Fisher, 30 N. LaSalle, Chicago, IL



Given under my hand and Notary Seal this 19th day of August 1989

Special Commissioner

Lot 32 and the South 1/2 of Lot 33 in Block 2 in L. B. Stimm's Subdivision of the South 1/2 of the East 1/2 of the West 1/2 of the Northeast 1/4 of Section 9, Township 39 North, Range 13, East of the Third Principal Meridian, (except the Railroad) in Cook County, Illinois. c/k/a 515 North Leclaire, Chicago, IL 60644

NOW THEREFORE, in consideration of \$10.00 and other consideration and pursuant to the authority granted by this court in the above-entitled proceedings, the undersigned does hereby convey unto said grantee or its assigns these said premises described as follows:

WHEREAS, the premises hereinafter described having been duly offered, struck off and sold at public vendue to the highest bidder, pursuant to Court Order, Sale of June 8, 1989.

This Deed made this 19th day of August, 1989, between the undersigned, Thomas E. Johnson, grantor, not individually but as Special Commissioner of this Court and THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, WASHINGTON, D.C. (assignee of purchaser), grantee

SPECIAL COMMISSIONER'S DEED

I HEREBY DECLARE THAT THIS DEED REPRESENTS A TRANSACTION EXEMPT FROM THE REAL ESTATE TRANSFER TAX ACT. *Thomas E. Johnson* 9/1/89

Defendants: American National Bank & Trust Company of Chicago as T/U/T #55601 et al. Plaintiff: E/Man's Fund Mortgage Corp. f/k/a Manufacturers Hanover Mortgage Corp.

No. 88 C 10068

IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

FISHER AND FISHER FILE NO. 18014

8944133

8944133

BOX 50

Exempt under provisions of Paragraph B, Section 200.1-286 of the Chicago Transaction Tax Ordinance.

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2019



39-444133

Property of Cook County Clerk's Office

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COOK COUNTY RECORDER