

UNOFFICIAL COPY

8 9 4 4 4 1 6 4

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 003372-3

89444164

THE ABOVE SPACE FOR RECORDING USE ONLY

\$12.25

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

MALLARD CASTEEL AND JULIE A. CASTEEL, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 22605467 to the premises therein described to-wit:

LOT 8 IN BLOCK 1 OF WOERHEIDES MIDLOTHIAN TERRACE A RESUBDIVISION OF LOTS 1 TO 23 IN BLOCK 5, LOTS 13 TO 24 IN BLOCK 6 IN A.H. KRAUS REALTY COMPANY'S HEART OF MIDLOTHIAN BEING A SUBDIVISION OF BLOCKS 1, 12 AND 14 IN MIDLOTHIAN GARDENS SUBDIVISION IN SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 1 TO 5 INCLUSIVE IN BLOCK 13 AND LOTS 1 TO 5 INCLUSIVE IN BLOCK 23 IN MIDLOTHIAN GARDENS IN SECTION 10 AFORESAID, IN COOK COUNTY, ILLINOIS.

Property Address: 15012 TERRACE, MIDLOTHIAN, ILLINOIS 60445

Permanent Index Number: 28-10-112-040-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 12TH day of SEPTEMBER, 1989

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

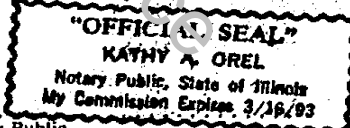
Attest: *Dorothy Shaw*
Loan Servicing Officer

By: *Paula J. [Signature]*
Loan Servicing Officer

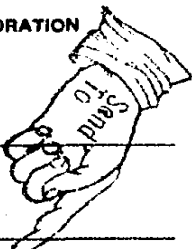
STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:
ANITA Y. WALKER
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634



Recorder's Box No. _____

Mail to: _____

MALLARD CASTEEL
C/O UAW FORD LEGAL SERVICES
1965 BERNICE ROAD
LANSING, IL 60438
ATTN: MONICA BULLOCK

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

First American Title Order # CO2957508

89444164

89444164

1225

UNOFFICIAL COPY

RECORDED

NOV 11 1968

THE STATE OF ILLINOIS
COUNTY OF COOK
I, CLERK OF SAID COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE ON THE 11TH DAY OF NOVEMBER 1968.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF OFFICE AT CHICAGO, ILLINOIS, THIS 11TH DAY OF NOVEMBER 1968.

CLERK OF COOK COUNTY, ILLINOIS



THIS INSTRUMENT BEING A TRUE AND CORRECT COPY OF THE ORIGINAL INSTRUMENT AS FILED IN MY OFFICE ON THE 11TH DAY OF NOVEMBER 1968.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF OFFICE AT CHICAGO, ILLINOIS, THIS 11TH DAY OF NOVEMBER 1968.

89444164

RECORDED
NOV 11 1968
CLERK OF COOK COUNTY, ILLINOIS

FOR THE PROTECTION OF THE
OWNER THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

89444164