

Know all men by these presents, that

OLYMPIC FEDERAL, formerly known as Olympic Savings and Loan Assn. Successor in interest by merger to Citizen Savings and Loan Assn.

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

MANUEL ALVAREZ and ESTELA ALVAREZ, his wife

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, as Document No. 24 058 349 and a certain Assignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot Twenty-two (22) and Twenty-three (23) in Hubbard's Subdivision of Block One (1) in Reids Subdivision of the West half of the South East Quarter (SE1/4) of Section Twenty-seven (27) Township Thirty-nine (39) North, Range Thirteen (13) East of the Third Principal Meridian, in Cook County, Illinois

DEPT-01 RECORDING \$12.00
TRAN 1110 09/20/89 12:10:00
#7325 # B *--89-444263
COOK COUNTY RECORDER

PIN: 16-27-403-034-0000

Property Address: 2633 S. Keeler
Chicago, Illinois 601

IN TESTIMONY WHEREOF, THE SAID OLYMPIC FEDERAL hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized Officer, and attested by its Assistant Secretary, this 11th day of September, A.D. 19 89.

By *[Signature]*
Director XXXXXXXXXXXXXXXXXXXXXXX
Attest *[Signature]*
Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of the OLYMPIC FEDERAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed to the same, and I have duly authorized by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

SEAN ROCKWAY
NOTARY PUBLIC, STATE OF ILLINOIS
My commission expires 6/12/91
"Official Seal"

Notary Public

This instrument was prepared by:

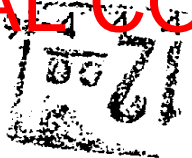
Olympic Federal
2901 N. Mannheim Road
Franklin Park, IL 60131
SW
Loan No. 11-100343-3

UNOFFICIAL COPY

OR
RECORDER'S BOX NO.

MAIL TO:

89444263



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89444263

UNOFFICIAL COPY

1-06

Property of Cook County Clerk's Office

8944263

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

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