5.4

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(ILLINOIS)

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** HE MORTGAGE OR DEED OF RUST WAS FILED.

89446948

DEPT-01 RECORDING

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS.

THAT Andrew kinso	incorporate .
O _A	
of the County of Cook	and State of 1111 nots for and in consideration of one dollar, and for
other good and valuable considerate release, convey and quit-claim unto heirs, legal representatives and assumay have acquired in, through, or by 19.6, and recorded in the Recorder of page situated in the County of Cook Lot 12 in Block 14 in Range 13, East of the	Desmond F. Walsh and Diane Walsh (NAME AND ADDRESS) 5760 North East Circle - Chicago, 11. 60631 igns, all the agait, title, interest, claim, or demand whatsoever a certain Trust Deed , bearing date the 18th day of March (S Office of Cook County, in the State of 1111 nois in Book) as Document Number 86125656 , to the premises therein described, (State of 111 nois , as follows, to wit: Norwood Park, in Sect on 5, Township 40 North, Third Principal Meridian, in Cook County, 111 inois and privileges thereunto belonging or appertaining.
Address(es) of premises: 576 WITNESS MV hand and seal	this 25th day of August , 19 88 (c) (()) (()) () () () () () (SEAL) Andrew Russo Senior Vice President (SEAL)
STATE OF LITTING IS COUNTY OF COOK	the understaned
-4469 3	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Andrew Russo - Senfor Vice President personally known to me to be the same person—whose name—is subscribed to the
G12.00 MAIL THIS INSTRUMENT WAS PRIPAPED BY GENE J. TO CTION LINCOLN MALESTIME NK 3959 N. LINCOLN AVERUE CHICAGO, ILLINOIS 60613	Given under my hand and official seal, this 25th day of August 1988 "OFFICIAL SCAL" FIGURE 1996 STAL" FOR Puride cook county, thosey My Commission Expers May of August 1992 May Commission Expers May of August 1992

This instrument was prepared by Gene L. Torkelson Senior Vice President INAME AND ADDRESSI

41200 MAIL

UNOFFICIAL COPY

Diane Kalsh Descend E. Walsh Lincole National Bank 3989 N. Lincoln Avenue Andrew Eussa-Senior Vice Pres. RELEASE DEED LOS TO

DODO PEL

Or Coot County Clerk's Office

69446948

5 M. C.