

RELEASE OF MORTGAGE OF TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT 41
747777 DEAN JONES 12/21/89 13:23:06
18906 : F : 89 - 446956
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That
OF CHICAGO, A National Banking Association

THE DISTRICT NATIONAL BANK

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto VITO F. CUOMO & ALICE CUOMO, (NAME AND ADDRESS) his wife, 3213 SOUTH PARNELL - CHICAGO, ILLINOIS 60616

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED, bearing date the 18th day of APRIL, 1967, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as document No. 20115909, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

LOT ELEVEN (11) IN FINNEY AND LYON'S SUBDIVISION OF BLOCK FOUR (4) IN JUDD AND WILSON'S SUBDIVISION OF BLOCK SIX (6) IN THE CANAL TRUSTEES' SUBDIVISION OF SECTION THIRTY THREE (33), TOWNSHIP THIRTY NINE (39) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-33-113010

89446956

Address(es) of premises: 3213 SOUTH PARNELL - CHICAGO, ILLINOIS

Witness his hand and seal, this 28th day of AUGUST, 1989.

BY: *Walter Hawrysz*
WALTER HAWRYSZ, Exec. Vice Pres. (SEAL)

ATTEST: *F. J. Christian*
F. J. CHRISTIAN, Vice Pres. (SEAL)

This instrument was prepared by

M. MITCHELL -1110 W. 35th ST., CHGO., IL.
(NAME AND ADDRESS)

8570

1225

9290
RE ATTORNEY SERVICES

89446956

RELEASE DEED

By Corporation

THE DISTRICT NATIONAL BANK OF CHICAGO

1110 WEST 35th STREET
CHICAGO, ILLINOIS 60609

TO

ALTO F. CUOMO & ALICE CUOMO

3213 S. PARNELL
CHICAGO, ILLINOIS 60616

ADDRESS OF PROPERTY:

3213 SOUTH PARNELL
CHICAGO, ILLINOIS

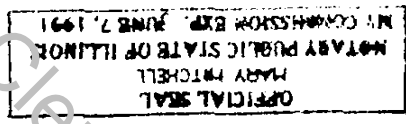
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MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Handwritten notes:
This is not a
copy of the
original
copy of the
original

Property of Cook County Clerks Office



Commission Expires JUNE 7, 1991

NOTARY PUBLIC
Handwritten signature: Mary Mitchell
day of AUGUST 28th 1989

GIVEN under my hand and NOTARIAL seal this 28th day of AUGUST 1989
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such Exec. Vice President and Vice Pres. ~~Secretary~~, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Vice Pres. ~~Secretary~~ of said corporation, and personally known to me to be the
a NATIONAL corporation, and F. J. CHRISTIAN, personally
personally known to me to be the Exec. Vice President of THE DISTRICT NATIONAL BANK OF CHICAGO
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
MARY MITCHELL
WALTER HAWRYSZ a notary public

95091763

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.