

UNOFFICIAL COPY

Full Satisfaction

And Release of Mortgage

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the State of Illinois

Loan No. 12978-11

89446067

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **Oak Park National Bank, as Trustee u/t/a**
Dated July 16, 1963 a/k/a Trust #6203

of the County of **Cook** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

17th day of **August**, A.D. 19 **67**, and recorded in the Recorder's Office of

Cook County, in the State of **Illinois**, in book

of records on page _____, as document No. **20273763**, and a certain Assignment

of Rents dated the **17th** day of **August**, 19 **67**, and recorded in the Recorder's

Office of **Cook** County, in the State of **Illinois**, in

book of records on page _____, as document No. **20273764**, to the premises therein described, as follows, to-wit:

Lot 252 in Davenport Subdivision of the East half of the North West quarter of the North East quarter and the West half of the North East quarter of the North East quarter of Section 3, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

perm. Tax No. 16-03-215-026

Property Address: **1424 W. Tripp Ave.**

89446067

situated in the City of **Chicago**, County of **Cook** and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **Vice President**, and attested by its **Asst. Secretary**, this

31st day of **August**, A.D. 19 **89**.

ATTEST: **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

Ann Mevorah
Asst. Secretary

By *James L. Busch*
Vice President

STATE OF **Illinois**
COUNTY OF **Cook** } I, **Josephine Valenti** the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **James L. Busch**

personally known to me to be the **Vice President** of **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION** a corporation, and **Ann Mevorah** personally known to me to be the **Asst. Secretary** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **31st** day of **August**, A.D. 19 **89**

THIS INSTRUMENT WAS PREPARED BY:
Josephine Valenti
2300 N. Western Ave.
Chicago, IL 60647

Josephine Valenti
Notary Public
Commission expires 6-26-90

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

MAIL TO: *Paul Stovich 1614 N Pulaski, Chgo, IL 60639*

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5/21/89

Property of Cook County Clerk's Office

DEPT-01 RECORDING #14.25
T#3333 TRAN 6047 09/21/89 09:47:00
#4880 # C *-89-446067
COOK COUNTY RECORDER

894880

89-446067

14.25