TRUSTEE'S DEED UNOFFICIAL COPY 89446068

	Dilliam ill impopul		
	PIONEER BANK & TRUST COMPANY 4000 W. NORTH AVENUE CHICAGO, ILLINOIS		
479769 cm	THE GRANTOR, PIONEER BANK & TRUST COMPANY, a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said corporation in pursuance of a trust agreement dated the 3rd day of August 1981 , and known as Trust Number 22937 , for the consideration of Ten and No/100 dollars, and other good and valuable considerations in hand paid, conveys and quit claims to		
44	party of the second part, whose address is 4517 West Demir the following described real estate situated in COOK	. CHINE ENHALL RECORDE	\$12.25 /87 09147100 446068
	the totiowing described test estate strusted in	County, Innois, to wit	! ~1
143	Lot Two Hundred and Fifty-two (252) in De East Half (E 1/2) of the North West Quart East Quarter (NE 1/4) and the West Half (Quarter (NE 1/4) of the North East Quarte (3), Township Tairty-nine North (39 N), F (E) of the Thir (3rd) Principal Meridian	er (NW 1/4) of the North (W 1/2) of the North East or (NE 1/4) of Section Three Range Thirteen (13), East	30.50
	c/k/a: 1424 North Tripp, Chicago, Illin	<u> </u>	2
	PERMANENT INDEX NUMBER. 14.03.215	• • 26	, sa.
	SUBJECT TO: Covenants, conditions and republic and utility easements wall rights and agreements; existing leataxes or assessments for improvements no special taxes or assessments; general taxes	; roads and highways; party ses and tenancies; special t yet completed; unconfirmed	EST TATE EST SERVICE STATE SERVICE SER
- 1	subsequent years.		12776
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	au	See Jorver. See 1801 September September	4OE ∄
	Together with the tenements and appurtences thereunto belonging.	(Explose) FEALEMAIL TRANSE	R IAX
	To have and to hold unto said party of the second part said premi		00 1
l	to have and to note time said party or the second part said frem	KE (SAS) REVENUE)	
	This deed is executed pursuant to and in the exercise of the power and satisfactory granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any three be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery her of. IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto at fixed, and has caused its name to be signed to these presents by its assistance of the day.		8624
- 1	of September 1989	O _A ,	,
- [PIONTER-BANG & TRUST COMPANY	<u>g</u>
		as-trustea far aforesaid.	2 0
-		(And Colors	
	BY	AMERICAN YOUR ELEGISTIC TOPS OF THE BASE THE A. CT	والمنت المنتيني
- 1	ATTE	er Milalike 1	
- }		SSISTANT Secretary DICEATE TO WEODER	* * * *
- 1	- The state of the	LANGER WOLF OFF CHE	⊕94 (3
1	STATE OF BUINDIS SS 1, the undersumed, a Notary Public STATE OF BUINDING STATE OF BUILDING STATE OF BU	ic in and for the County and State aforesaid, DO HEREBY N. Vice President/Trust Officer and Assistant Secretary of the	(in)
	COUNTY OF COOK PRONEER BANK & TRUST COMPAN	NY, Grantor, personally known to me to be the same person.	↓
- {	whose names are subscribed to the foreg and Assistant Secretary respectively, apr	come instrument as such 20000000 Vice President/Trus. Officer beared before me this day in person and acknowledged that they	() () () () () ()
- 1	signed and delivered the said instrument	as their own free and voluntary act and as the free and voluntary	一事對人成
- 1	and there acknowledged that said Assista	purposes therein set forth; and the said Assistant Secretary then int Secretary, as custodian of the corporate seal of said Corpora-	
-	tion, caused the corporate seal of said	Corporation to be affixed to said instrument as said Assistant and as the free and voluntary act of said Corporation for the uses	
	and purposes therein set forth.	nd as the tice and volumning activities a copporation to the	(S.22) (E.
1	OFFICIAL SEAL Given under my hand and Notarial	Scal this - 19th - day of September 19 89	
1	MENA M PHILLIPS (b 01	
	Notary Public, State of Itinois My Commission Exp.rc. 4 03 93	Notary Public	
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1	A INVITATION OF THE PROPERTY O	FOR INFORMATION ONLY WHERE STREET ADDRESS OF ABOVE	661101
M	CHICALAN ILLIANS	6068 DESCRIBED PROPERTY HERE	
•		1424 North Tripp	* * * *
	L COC () OR		
	RINSTRUCTIONS	Chicago, Illinois 60651	

RECORDER'S OFFICE BOX NUMBER

UNOFFICIAL COPY

Proberty of Cook County Clerk's Office

89631-163