

# UNOFFICIAL COPY

89447039

State of Illinois

## Mortgage

FHA Case No.

131-5834585-703

LOAN #

This Indenture, made this 15th day of SEPTEMBER 1989, between LAWRENCE A. CYZ, A BACHELOR AND ANTOINETTE NAMZIUNAS, DIVORCED AND NOT REMARRIED

, Mortgagor, and

HOMELAND MORTGAGE COMPANY

a corporation organized and existing under the laws of THE STATE OF DELAWARE  
Mortgagee

Witnesseth: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of NINETY THREE THOUSAND ONE HUNDRED EIGHT AND NO/100 Dollars (\$ 93,108.00)

payable with interest at the rate of TEN

per centum ( 10.0000 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in ONE LINCOLN CENTRE, SUITE 1340, OAKBROOK TERRACE, IL 60181 , or at such other place as the holder may designate in writing, and delivered, the said principal and interest being payable in monthly installments of EIGHT HUNDRED SEVENTEEN AND 09/100

Dollars (\$ 817.09 )

on NOVEMBER 1 , 1989, and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of OCTOBER .

2019

Now, Therefore, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warrant unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

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LOT 14 (EXCEPT THE NORTH 1 FOOT THEREOF) AND THE NORTH 14 FEET OF LOT 15 IN BLOCK 89 IN S.E. GROSS'S THIRD ADDITION TO GROSSDALE BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 LYING NORTH OF THE ROAD KNOWN AS OGDEN AVENUE (EXCEPT RAILROAD) ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF OGDEN AVENUE, ALL IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

REC'D BY RECORDED - 11/03/89  
142-89-1000 100-21787 1313506  
\$ 77.00 142-89-1000-447039  
100-21787 RECORDED

18-03-231-070

RE: ATTORNEY SERVICES #

AND COMMONLY KNOWN AS: 4228 CUSTER  
BROOKFIELD, ILLINOIS, 60513

A.T.G.F.  
MAIL TO:  
BOX 370

1580

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (i)) in accordance with the regulations for those programs.

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Witness the hand and seal of the Mortgagor, the day and year first written

*Lawrence A. Cyz*  
LAWRENCE A. CYZ

[Seal]

[Seal]

*Antoinette Maxzunus*  
ANTOINETTE MAXZUNUS [Seal]  
[Seal]

State of Illinois

County of Du Page

I, the undersigned, a notary public, in and for the county and State aforesaid, Do hereby certify that LAWRENCE A. CYZ, A BACHELOR and ANTOINETTE MAXZUNUS, DIVORCED AND NOT REMARRIED personally known to me to be the same person whose name THEY subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that THEY signed, sealed, and delivered the said instrument as THEIR free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and Notarial Seal this 15TH day SEPTEMBER AD 1989.

" OFFICIAL SEAL "  
JAMES K. McCABE  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4/19/93

*J. K. McCabe*  
Notary Public

Doc. No.

at o'clock

m., and duly recorded in Book

of

Page

AD

THIS DOCUMENT WAS PREPARED BY: DEBORAH A. WITHAM  
RECORD AND RETURN TO: HOMELAND MORTGAGE COMPANY  
ONE LINCOLN CENTRE, SUITE 1340  
OAKBROOK TERRACE, ILLINOIS, 60181

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## FHA ASSUMPTION POLICY RIDER

NOTICE: THIS RIDER ADDS A PROVISION TO THE INSTRUMENT ALLOWING THE MORTGAGEE TO REQUIRE PAYMENT OF THE NOTE IN FULL UPON TRANSFER OF ALL OR PART OF THE PROPERTY.

This Assumption Policy Rider is made this 15th day of September, 1988 and is incorporated into and shall be deemed to amend and supplement the Mortgage, Deed of Trust, or Deed to Secure Debt (the "Instrument") of the same date given by the undersigned (the "Mortgagor") to secure the Mortgagor's Note (the "Note") of the same date to

HOMELAND MORTGAGE COMPANY  
(the "Mortgagee") and covering the property described in the Instrument and located at:

4228 CUSTER, BROOKFIELD, IL 60513  
(Property Address)

AMENDED COVENANT. In addition to the covenants and agreements made in the Instrument, Mortgagee and Mortgagor further covenant and agree as follows:

The Mortgagee shall, with the prior approval of the Federal Housing Commissioner, or his designee, declare all sums secured by this mortgage to be immediately due and payable if all or part of the property is sold or otherwise transferred (other than by devise, descent or operation of law) by the mortgagor, pursuant to a contract of sale executed not later than  12  24 months after the date on which the mortgage is endorsed for insurance, to a purchaser whose credit has not been approved in accordance with the requirements of the Commissioner.

IN WITNESS WHEREOF, the Mortgagor has executed this Assumption Policy Rider.

  
\_\_\_\_\_  
LAWRENCE A. KELLY (Seal)  
Mortgagor  
  
\_\_\_\_\_  
\_\_\_\_\_  
(Seal)  
Mortgagor

  
\_\_\_\_\_  
C. N. ANTOINETTE N. KELLY (Seal)  
Mortgagor  
(Sign Original Only)

NOTE: If the property is not the principal or secondary residence of the Mortgagor, 24 months will be checked instead of 12 months.  
(Space below this line for acknowledgement)

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