

UNOFFICIAL COPY

CONTRACT POOL #

COMMITMENT #

LOAN NO

WHEN RECORDED MAIL TO

89147273

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS THAT WHEREAS

_____ hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO 100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

_____ hereinafter referred to as ASSIGNEE does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of _____ made and executed by _____

which said Mortgage or Deed of Trust was recorded on 7/7/89 as Reception No 89309640 in Book No _____ at Page _____ in the office of the County Clerk and Recorder of _____ County, _____ and which Mortgage or Deed of Trust covers property described as _____

PROPERTY ADDRESS _____

LOAN AMOUNT _____ TAX # B-21-400-089

Together with the Note or Notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this _____ day of _____ 19 _____

BY [Signature]

BY [Signature]

ACKNOWLEDGEMENT

STATE OF _____

COUNTY OF _____

On this _____ day of _____ 19 _____ before me, the undersigned Notary Public personally appeared _____ who acknowledged himself/herself to be _____ of _____ and _____ who acknowledged himself/herself to be _____

and such officers being authorized so to do, executed the corporation by himself/herself as such officers

IN WITNESS WHEREOF, I hereunto set my hand and official seal

Eugenia Pritzel
NOTARY PUBLIC BY COMMISSION EXPIRES _____

Notary Address _____

REQUESTED AND PREPARED BY [Signature]

\$12.00E

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RECORDED

INDEXED
SERIALIZED
FILED

69417273

Property of Cook County Clerk's Office

THE EAST 36 FEET OF THE SOUTH 1/2 OF LOT 17 IN BLOCK 2 IN HIELD AND MARTIN'S
ADDISON AVENUE SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST
1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

[Handwritten signature]