CONTRACT POOL #

UNOFFICIAL COPY

COMMITMENT #

LOAN NO.

69447297

WHEN RECORDED MAIL TO

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ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

CNOW ALL	MEN BY	THESE	PAESENTS	THAT WHEREAS

HER ONE FILL OF HER SHOW IN A SECOND SHOWS

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO 100ths DOLLARS and other good and valuable consideration dollars, receipt of which is here by confessed and acknowledged from

hereinafter referred to as ASSiGNEE, dor, sib., these presents grant, bargain, self, assign, transfer and set over unto the said ASSiGNEE as right, title and interest in and to that certain Mortgage or Elee's of Trust bearing date of made and executed by

Susming with we

which said Mortgage or Deed of Trust was recorded on

in Book No.

a: Page

as Reception No.

and which Mortgage or Deed of Truit covers property described as

County

PROPERTY ADDRESS

LOAN AMOUNT

Together with the Note or Notes therein described or referred to the money due and to become dur thereon with interest, and all rights accrued or to accise under said Wortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this

CKNOWLEDGEWEN

STATE OF

COUNTY OF

day of

before mellithe undersigned Notary Public personally who adknowledged himself horself to be-

who acknowledged himself herse fito be 🕟 🦠

and such officers being authorized so to do, executed the corporation by himself herself as such officers IN WITNESS WHEREOF I hereunto set my hand and official seal.

NOTARY PUBLIC .

Notery Address

26215 168

REQUESTED AND PREPARED BY

UNOFFICIAL COPY

LOT 62 IN BLOCK 4 IEN GRAND AVENUE SUBDIVISION OF BLOCKS 2, 3 AND 4 OF THE COMMISSIONER'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 CT SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

Property or Coot Outher Clert's

89-11/297

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