CONTRACT POOL #

COMMITMENT #

LOAN NO

WHEN RECORDED, MAIL TO

89447313

89447313

Tax # 09-17-413-080

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS   THAT WHEREAS

, here-

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO 100ths DOLLARS and other good and valuable consideration

dollars, receipt of which is hereby confessed and acknowledged from

89-447313

hereinafter referred to as ASSIGNEE does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and

interest in and to that certain Mortgage or Deed of Trust bearing date of

made and executed by

HUSBAND AND WIFE

which said Mortgage or Deed of Trust was recorded on 6-6-89   as Reception No 89052140 6

in Book No   at Page   in the office of the County Clerk and Recorder of

County   and which Mortgage or Deed of Trust covers property described as

PROPERTY ADDRESS

LOAN AMOUNT

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to

accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this   day of   19

BY

BY

A C K N O W L E D G E M E N T

STATE OF

COUNTY OF

On this   day of   , 19   , before me, the undersigned Notary Public personally

appeared   who acknowledged himself/herself to be

and   who acknowledged himself/herself to be

of

#120 3

and such officers being authorized so to do, executed the corporation by himself/herself as such officers

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC   MY COMMISSION EXPIRES

Notary Address

REQUESTED AND PREPARED BY

"EXHIBIT A"

LOT 155 IN WEATHERSFIELD WEST UNIT NO. 2, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 6, 1979 AS DOCUMENT 24832070, IN COOK COUNTY, ILLINOIS.