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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

15⁰⁰

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Citicorp Savings of Illinois, a federal savings and loan association, formerly known as First Federal Savings and Loan Association of Chicago,

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do RE hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Harris Trust and Savings Bank
(NAME AND ADDRESS)
U/T Number 38175, 111 W. Monroe Street, Chicago, IL 60603

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain agreement, bearing date the 2th day of January, 1981, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 25772061*, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Exhibit A hereto, which Exhibit A is by this referenced incorporated herein.

*and assigned to First Federal Savings and Loan Association of Chicago by assignment recorded as document number 26042053

COOK COUNTY, ILLINOIS
1985 SEP 22 PM 1:56

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): See Exhibit A

Address(es) of premises: Vacant property, Matteson, Illinois Near Apple Hill Lane & Barn Road

Witness _____ hand _____ and seal _____, this 21st day of September 1989.
Citicorp Savings of Illinois

By: Grange J. Ho (SEAL)
Its: _____

Attest: Victoria M. Prochaska (SEAL)
Its: _____

Box 333

return to ..

This instrument was prepared by Sean P. Kennedy, Esq.
(NAME AND ADDRESS)

Portes, Sharp, Herbst, Kravets & Fox, Ltd.
333 W. Wacker Drive, Suite 500, Chicago, IL 60606

72-13-753-DI

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RELEASE DEED

By Corporation

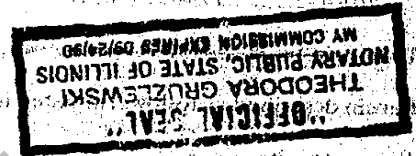
TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires 9-24-90

Theodora Gruzlewski
NOTARY PUBLIC

GIVEN under my hand and NOTARIAL seal this 21st day of SEPTEMBER 1989

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such VICE President and ASS'T Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASS'T Secretary of said corporation, and personally known to me to be the
a national association corporation, and VICTORIA M. PROCHASKA, personally
personally known to me to be the VICE President of Citycorp Savings of Illinois

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BRADGE T. GLOVER

THEODORA GRUZLEWSKI, a notary public

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

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[1091589-680-3712]

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Property of Cook County Clerk's Office

31-17-100-019
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31-17-100-015
31-17-100-016
31-17-100-017
31-17-100-018

PERMANENT TAX IDENTIFICATION NUMBERS:

LOTS 17 TO 34 BOTH INCLUSIVE IN CREEKSIDE MULTIPLE PHASE 2,
BRING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST
1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LEGAL DESCRIPTION

EXHIBIT - A

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PROPERTY OF COOK COUNTY

Property of Cook County Clerk's Office

PROPERTY OF COOK COUNTY

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20-11-100-066

PROPERTY OF COOK COUNTY

PROPERTY OF COOK COUNTY CLERK'S OFFICE
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