

UNOFFICIAL COPY
City of Rolling Meadows
Department of Finance & Administration
Real Estate Transfer Tax
Exempt # 19-105 (K) Vol. 89-27
Agent *Edith A. Duke*

VA Form 26-6410 a Jul. 1981
Section 1820, Title 38, U.S.C.

ILLINOIS
28-2-0-516012

THIS INDENTURE, Made this 21ST day of JULY 89448944, 19 89

between the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called Grantor, and

ED P. AGRAVANTE
2310 Algonquin Road, Unit #7
~~XXXXXXXXXXXXXXXXXXXX~~
ROLLING MEADOWS AS
ILLINOIS, 60008

DEPT-01 RECORDING \$12.00
TR#4444 TRAN 0313 09/22/89 10:53:00
(UNMARRIED) #4568 # D * -89-448944
COOK COUNTY RECORDER

of the _____, in the County of COOK
and State of ILLINOIS, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

89-448944

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property

in the County of COOK, Illinois, to wit:

UNIT NUMBER 2310-7 IN COACH LIGHT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 2 AND LOT "A" IN ALGONQUIN PARK UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25385416 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

AS 2310 Algonquin Road, Unit #7
C/K/A ~~XXXXXXXXXXXXXXXXXXXX~~ ROLLING MEADOWS, ILLINOIS 60008
TAX I.D.# 08-08-106-~~002XXXXX~~ 02-1167

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of said Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor VUL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, as amended, and who is authorized to execute this instrument.

THE TITLE "SECRETARY OF VETERANS AFFAIRS" SHALL BE SUBSTITUTED FOR THAT OF "ADMINISTRATOR OF VETERANS AFFAIRS" EACH TIME THAT IT APPEARS IN THIS DOCUMENT PURSUANT TO THE PROVISIONS OF SECTION 2, PUB. L. NO. 100-527, THE DEPARTMENT OF VETERANS AFFAIRS ACT.

EDWARD J. DERWINSKI

Administrator of Veterans Affairs

By *[Signature]* ATIAN SCHNEIDER (SEAL)

LOAN GUARANTY OFFICER

Title _____

VA Regional Office, Chicago, IL
Telephone: (312) 353-4065

\$12.00

(Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36.4342 and 36.4520.)

Exempt under Paragraph (b), (d),
Section 4, Illinois Real Estate
Transfer Act.

Dated *7/20/89*

Attorney for _____

BOX 334

29010-68-5 2117

89448944

UNOFFICIAL COPY

Special Warranty Deed

ADMINISTRATOR OF VETERANS AFFAIRS

ED P. ABRAMANTE

TO

Then recorded, mail to:

2510 ALDENOVIN, #17
ROLLING MEADOWS
ILLINOIS 60008

82-44894A

021173

Property of Cook County Clerk's Office

This instrument was prepared by
Veterans Administration Regional Office, P. O. Box 8136, Chicago, Illinois 60680.

TIMOTHY MORGAN

Attorney,

Note: Print, typewrite, or stamp name of the employee executing this instrument; also name of notary public immediately underneath such signature.

Notary Public in and for said County and State.

My commission expires: APR. 30, 1998
ISSUED: THUR. APR. 30, 1998

John Henry Carter
John Henry Carter
John Henry Carter

Given under my hand and official seal this

21st day of July 19 89

944894A

said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Administrator of Veterans Affairs, for the uses and purposes therein mentioned.

acknowledged that he/she subscribed to the foregoing instrument, appeared before me this day in person and to me to be an employee of the Veterans Administration, an agency of the United States Government, and to be personally known

to the undersigned, a Notary Public in and for the County and State aforesaid. DO HENRY CARTER that

Edward A. Illinois ASAN SCHNEIDER

Edward A. Illinois ASAN SCHNEIDER

COUNTY OF ILLINOIS

Attorney for