BY CORPORATION (ILLINOIS)

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89448970

DEPT-01 RECORDING \$12.00 T#1444 TRAN 0314 09/22/89 10:58:00 #4594 # D > 89-448970 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

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KNOW ALL MEN BY THESE PRESENTS, That	
of the County of Coor and State of Illinois for and in consideration of the payment of	
he indebtedness secured by the AssignofRents. hereinafter mentioned, and the cancellation of all the notes	
hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby	
REMISE, RELEASE, CONVEY, and CUIT CLAIM unto RODNEY L. JOHNSON AND SHARON M.	
JOHNSON, his wife	0
neirs, legal representatives and assigns, all one right, title, interest, claim or demand whatsoever	
they may have acquired in, through or by a certain AssignofRents, bearing date the 10th day of	
Illinois, in book of records, on page, as document No89022026, to the premises	
herein described as follows, situated in the County of	
llinois, to wit:	
LOT 44 IN BLOCK 10 IN WEDDELL AND COX'S SUBDIVISION OF THE WEST 1 OF THE NORTHEAST 1 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS	
25-05-39-007	
gether with all the appurtenances and privileges thereunto belonging or appertaining.	•
ermanent Real Estate Index Number(s): 20-20-=218-029	
ddress(es) of premises: 6510 S. Carpenter, Chicago, Cook, Illinois	
Witness hand s and seal s , this 11th day of September 1989	
ASHLAND STAFE PANK	
By: William J. Asselborn, Jr Presiden	n.+-
william J. Asserborn, Jr Presiden	
By: Winifred Mahoney Vice President &	C

strument was prepared by Joyce Asselborn - 9443 S. Ashland, Chicago, Illinois

ADDRESS OF PROPERTY: RELEASE DEED By Corporation GEORGE E. COLE® LEGAL FORMS TO Oponty Ox Cook Coll Commission Expires MA COMMISSION BEB MON 12:194:1 NOTARY PUBLIC STATE OF ILI MOIS त्र १९८१ स्ट्राप्ट स्ट्राप्ट ११ १९४७ सम्बद्धाः 68 61 day of September sidi lase. GIVEN under my hand and notorial set, and as the tree zed voluntary act of said corporation, for the uses and purposes therein set forth. Directors... of said corporation, as their free and voluntary pursuant to authority given by the Board of signed and (let vered the said instrument and caused the corporate seal of said corporation to be affixed thereto, President and Vice Pres and severily acknowledged that as such personally 6 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Vice Pres & Sessessy of said corporation, and personally known to me to be the corporation, and -WINIERED MAHONEYgalzinsd s President of - - ASHLAND STATE personally known to me to be the in and for said County, in the State aforesaid, a notary public ROSE W Cook COUNTY OF

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STATE OF