

SATISFACTION OF MORTGAGE

89448982

KNOW ALL MEN BY THESE PRESENTS, THAT I, the Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, do hereby certify that a certain mortgage, more particularly described hereinbelow is, together with the debt thereby secured, cancelled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record. The aforesaid mortgage being described as follows:

MORTGAGOR: PLEAS TALLEY, JR AND STELLA JOYCE TALLY, HIS WIFE
MORTGAGEE: KASSLER & COMPANY
DATED: NOVEMBER 15, 1971
FILED:
DOCUMENT NO.: 21713909
RECORDER OF DEEDS, COOK COUNTY, STATE OF ILLINOIS
AMOUNT OF DEBT: \$20,400.00
PROPERTY DESCRIPTION:

DEPT-01 RECORDING \$12.00
T#4444 TRAN 0314 09/22/89 11:00:00
#4606 # D *-89-448982
COOK COUNTY RECORDER

LOT 45 IN BLOCK 9 IN SOUTH CHICAGO HEIGHTS, BEING THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The mortgage was assigned to the Secretary of Housing and Urban Development and has not been further assigned. The interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq). and the Department of Housing and Urban Development Act (42 U.S.C. 3531).

89-448982

IN WITNESS WHEREOF, the undersigned ROBERT J. TURNER of has hereunto set his hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of Section 204(g) of the National Housing Act, as amended.

Secretary of Housing and Urban Development

By: Federal Housing Commissioner
By: [Signature] (SEAL)
Authorized Agent

9318 S. COLFAX
CHGO ILL

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Diane R. Lombardo, a Notary Public in and for Cook County, Illinois, do hereby certify that ROBERT J. TURNER, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument and known to me to be the duly appointed Authorized Agent to the Secretary of Housing and Urban Development, appeared before me this day in person and acknowledged that he, being informed of the contents, signed, sealed and delivered the foregoing SATISFACTION OF MORTGAGE as his free voluntary act as Authorized Agent of the Secretary of Housing and Urban Development by virtue of the authority vested in him by Section 204(g) of the National Housing Act, as amended, and 50 F.R. 42099.

Given under by hand and official seal this

DIANE R. LOMBARDO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/26/92

September 8, 1989
Diane R. Lombardo

My Commission Expires:

This instrument was prepared by: Lisa Bender, U.S. Department of Housing and Urban Development, 547 West Jackson Boulevard, Chicago, Illinois 60606.

Box 97

\$12.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

UNOFFICIAL COPY

FILED FOR RECORD IN THE

REGISTERED IN THE

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DEVELOPMENT, INC. (D.I.), a corporation organized under the laws of the State of Illinois, is the owner of certain real estate located in Cook County, Illinois, and is desirous of conveying the same to the State of Illinois for the purpose of establishing a public utility. The State of Illinois is desirous of acquiring the same for the purpose of establishing a public utility. The parties have agreed to execute the following instrument.

MORTGAGE: FIRST TRUST AND SAVINGS BANK OF CHICAGO, CHICAGO, ILLINOIS

MORTGAGE: KARLSON & COMPANY

DATE: NOVEMBER 17, 1937

WITNESSES:

STATE OF ILLINOIS

OFFICE OF THE CLERK OF THE COURT, CHICAGO, ILLINOIS

OFFICE OF THE CLERK OF THE COURT, CHICAGO, ILLINOIS

PROPERTY DESCRIPTION:

THE PROPERTY IS DESCRIBED IN THE INSTRUMENT HEREBY REFERRED TO AS BEING THE PROPERTY OF DEVELOPMENT, INC., A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

THE PROPERTY IS DESCRIBED AS FOLLOWS: A CERTAIN PARCEL OF LAND IN COOK COUNTY, ILLINOIS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: A CERTAIN PARCEL OF LAND IN COOK COUNTY, ILLINOIS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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IN WITNESS WHEREOF

AND ON BEHALF OF THE SAID CORPORATION OF DEVELOPMENT, INC., I, THE CLERK OF THE COURT, CHICAGO, ILLINOIS, HAVE HEREBY REGISTERED THE FOREGOING INSTRUMENT IN THE OFFICE OF THE CLERK OF THE COURT, CHICAGO, ILLINOIS, THIS NOVEMBER 17, 1937.

PROPERTY OF DEVELOPMENT, INC.

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NOV 17 1937

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