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FILE NO. 1985-111

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PAMBLA TAYLOR-LOAN SERVICING OFFICER

MORTGAGE, ILLINOIS 60634
TALMAN HOME MORTGAGE CORPORATION

RICHARD GEARY - VICE/PRESIDENT

Minnie Antonacci

This instrument prepared by

11th day of August A.D. 1985

authorized has caused these presents to be executed in its behalf by its duly officers, and its corporate seal to be hereunto affixed this

IN TESTIMONY WHEREOF said TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION said mortgage having been fully paid, satisfied and discharged

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by Permanent Index No: 08-32-101-028-1025 540 Brestersfield-Unit 109C Elk Grove Village, IL. Property Address: 60007

89448372

22CRPT68

89448372

Book recorded in the Recorder's Office of Cook County, in the State of Illinois, on the 11th day of March, A.D. 1985, and bearing date the 11th day of March, A.D. 1985, in and to the Association of Illinois TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION into HIS heirs, successors, and assigns, all the right title, interest claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

M. DREW BOYD, MARRIED TO GAIL BOYD

acknowledged, does hereby Remise, Convey, Release and (quit-claim) unto consideration of the (One Dollar and other good and valuable considerations, the receipt whereof is hereby

for and in

FEDERAL HOME LOAN MORTGAGE CORPORATION

KNOW ALL MEN BY THESE PRESENTS that

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#199522-7

14.00

Property of Cook County Clerk's Office

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Spouse to:

W. Steve Burgh
540 Westland
Unit 109 a
540 Westland
60007

FORM NO. 98-101 JUL 87

Property of Cook County Clerk's Office

SATISFACTION OF MORTGAGE

-10-

US4448372

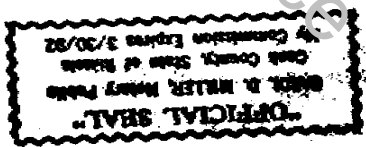
Box 333

STREETS

Notary Public

CAROL D. MILLER

Carol D. Miller



Given, under my hand and Notarial Seal this 11th day of August 19 89
I, Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
Richard Garry, Vice President
and Pamela Taylor, Loan Servicing Officer
and persons whose names are subscribed to the foregoing instrument as such
and
respectively, and to me personally known to be such officers of said
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said
for the uses and purposes therein set forth; and the
did also then and there acknowledge that he, as custodian of the corporate seal of
said
did affix the said corporate seal of said
and as the free and voluntary act and deed of said
for the uses and purposes therein set forth.

State of ILLINOIS }
County COOK }
S.S. }
3. }

FEDERAL HOME LOAN MORTGAGE CORPORATION

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

W. DREW BOYD, MARRIED TO GAIL BOYD

14⁰⁰

unto HIS heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

bearing date the 29th day of March A. D. 1985 and

recorded in the Recorder's Office of Cook County, in the State of Illinois, in

Book of Records on Page as Document 27568399

and through mesne assignments

of record assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION

by assignment dated June 26, 1985 and recorded in said County and State in

Book of Records on Page as Document 55126165 to the premises therein described,

situated in the County of Cook and State of Illinois, as follows, to wit: POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION, DOCUMENT NO. 88026893. UNIT 109C IN PARK CHARDONNAY CONDOMINIUMS, PHASE I AS DELINEATED ON PLAT OF SURVEY OF A PART OF LOT 1 IN VILLAGE ON THE LAKE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 29, AND PART OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 25, 1971 AS DOCUMENT NUMBER 21380121, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY U. S. HOME CORPORATION, A CORPORATION OF DELAWARE RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 27044627 AS AMENDED FROM TIME TO TIME TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION; AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION.

Property Address: 540 Biesterfield-Unit 109C, Elk Grove Village, Ill. Permanent Index No: 08-32-101-028-1025 60007

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged

IN TESTIMONY WHEREOF said TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this

11th day of August A. D. 1985

This instrument prepared by

Minnie Antonacci

TALMAN HOME MORTGAGE CORPORATION

1111 N. HARLEM AVE.

WORRIDGE, ILLINOIS 60634

By: RICHARD GEARY - VICE PRESIDENT

Attest: PAMELA TAYLOR - LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

State of ILLINOIS

S.S. 3

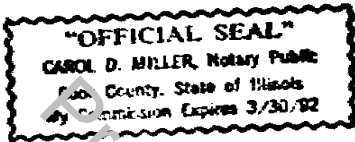
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that Richard Geary, Vice President of the within named

and Pamela Taylor, Loan Servicing Officer, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such

and _____, respectively, and to me personally known to be such officers of said _____, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said _____ for the uses and purposes therein set forth; and the said _____ did also then and there acknowledge that he, as custodian of the corporate seal of said _____, did affix the said corporate seal of said _____, to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said _____ for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 11th day of August 1989



Carol D. Miller
Carol D. Miller

Notary Public

Property of Cook County Clerk's Office

Box 3113

US448372

Box _____

SATISFACTION OF MORTGAGE

-TO-

Mail to: W. Drew Bayle
540 Westchester
Unit 109 C
Eck Grove Village, IL 60007