

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

89449960

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$12.00  
T#4444 TRAN 0340 09/22/89 16:09:00  
#4962 # D \*-89-449960  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

51205490  
06hs0215

KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_  
FIRST CHICAGO BANK OF MT PROSPECT FORMERLY MT PROSPECT STATE BANK-----

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RUSSEL G PARKER AND CARMELLA PARKER,  
(NAME AND ADDRESS)  
HIS WIFE, 135 HILLTOP DRIVE, SCHAMBERG, ILL 60193

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
IT may have acquired in, through or by a certain MORTGAGE, bearing date the 7TH day of MAY, 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 87264604, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit:  
LOT 51 IN TIMBERCREST WOODS UNIT NO. 2, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-21-410-010  
Address(es) of premises: 135 HILLTOP DRIVE, SCHAMBERG, ILLINOIS 60193

Witness THE hand S and seal S this 20TH day of SEPTEMBER 19 89.  
FIRST CHICAGO BANK OF MT PROSPECT FORMERLY MT PROSPECT STATE BANK

BY: [Signature] (SEAL)  
ASST VICE PRESIDENT

ATTEST: [Signature] (SEAL)  
CORPORATE SECRETARY

Box 97

This instrument was prepared by FIRST CHICAGO BANK OF MT PROSPECT, 111 E BUSSE  
(NAME AND ADDRESS) MT PROSPECT, ILL 60056

1200

RELEASE DEED

By Corporation

FIRST CHICAGO BANK OF MT PROSPECT  
FORMERLY MT PROSPECT STATE BANK

AN ILLINOIS CORPORATION

TO

RUSSEL G PARKER AND CARMELLA PARKER,

AND WIFE

ADDRESS OF PROPERTY:

135 HILLTOP DRIVE,

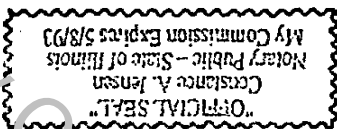
STAMBERG, ILL 60193

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires 5-8-93

Constance A. Jensen  
NOTARY PUBLIC  
day of SEPTEMBER 19 89

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LES W GACK personally known to me to be the ASST VICE, President of FIRST CHICAGO BANK OF MT PROSPECT, a N ILLINOIS corporation, and VERNETTE SCAMERHORN, personally known to me to be the CORPORATE Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST VICE, President and CORPORATE Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 20TH day of SEPTEMBER 19 89.

89449360