

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RANDALL G. TALAN, A BACHELOR, (his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 14th day of July, 1988 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 88371771) to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

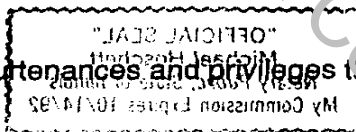
LOT 38 IN BLOCK 1 IN HIGHLAND MEADOWS BEING A SUBDIVISION OF PARTS OF THE SOUTH WEST 1/4 OF SECTION 27 AND THE SOUTH EAST 1/4 OF SECTION 28 AND PART OF LOT 1 IN GEISLER'S SUBDIVISION ALL IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1978 AS DOCUMENT 24731265 IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 02-28-407-002

88-449964

89449964

Common Address: 2406 HIGHLAND, PALATINE, ILLINOIS 60067 DEPT-01 RECORDING \$12.25
T#4444 TRAN 0340 09/22/89 16:10:00
#4966 # D *-89-449964
COOK COUNTY RECORDER



together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its CONSUMER BANKING OFFICER, and its corporate seal hereto affixed this 14th day of September, 1989

HARRIS TRUST AND SAVINGS BANK

BY Mildred Hughes
VICE PRESIDENT

ATTEST: Michael Chremuski
CONSUMER BANKING OFFICER



51209625

Randall TALAN
2406 Highland
PALATINE Ill 60067

This instrument prepared by Barbara McDonald Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1225

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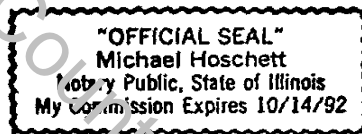
STATE OF ILLINOIS)
SS.
COUNTY OF COOK)

I, Michael Hoschett a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mildred Hughes personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Michael Obremski personally known to me to be the CONSUMER BANKING OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and CONSUMER BANKING OFFICER they signed and delivered the said instrument as VICE PRESIDENT and CONSUMER BANKING OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 14th day of September, 1989

Michael Hoschett

Michael Hoschett, NOTARY PUBLIC



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Property of Cook County Clerk's Office