## UNOFFICIAL COPY 89449981

Prepared by: PILAR CASTRO CMI P. O. Box 790002 St. Louis, MO 63179-0002 CMI Account # 160002275

Walter Land Control

## When Recorded Return to: RELEASE OF MORIGAGE BY CORPORATION:

RNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed \* \* herein aftermentioned, and the cancellation of the obligation thereby secured, herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RMISE, CONVEY, REFERSE and QUIT CIAIM unto

BERTHA E SWINDALL A SPINSTER AND EARL BRAZAN, IR AND JAMICE \*\* of the county of cook and State of JILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired it, through or by a certain Mortgage Deed and \* \*

bearing date Tyle Supplement of JANHARY A.D. 19 77, and recorded in the Recorder's Office of COOK SOURCE County; in the State of ILLINOIS in book of records, on page

as document No. 22 819 015, and in book \* of records, on page \* \* \* , as Countent No. \* \* , to the premises therein described as follows. \* Wit: described as follows, 'J', wit: CU-449981

\*\*A BRAZAN, HIS WIFE

LOT 23 (EXCEPT THE EAST 14 FEET) AND T'LF EAST 18 FEET OF LOT 24 IN THE SUBDIVISION OF THE EAST 1/2 OF LOT 7 I( ) UNTER'S SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX ID #20311280630000

\$12.25 . DEPT-01 RECORDING T#4444 TRAN 9341 09/22/89 16:13:09 #4983 # D \*-89-449981 COOK COUNTY RECORDER 

COMMONLY KNOWN AS: 2055 W 82ND ST

situated in the \_\_\_\_\_\_\_ of \_\_\_\_\_\_, County of \_\_\_\_\_\_\_, and State of \_\_\_\_\_\_\_, together with all the appurtenances privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to hereto affixed, and n/s caused its name to be signed to these presents by its Assistant Secretary, this <a href="https://link.com/lands/maintage/">https://link.com/</a> day of <a href="https://september.com/">SEPTEMBER</a>, A.D. 1989</a>.

> CTTTCORP MORIGAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

All Angel R. Lewis Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED.

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STATE OF MISSOURI SS. COUNTY OF ST. LOUIS )

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this \_\_ <u>lath</u> day of <u>SEPTEMBER</u> A.D. 19\_00.

> KENNETH H. FREDERICK AFTARY PUBLIC - STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES MAY 30, 1993

UIS EXPIR.

COOK COUNTY CIENTS OFFICE

My commission expires: