

THIS INDENTURE WITNESSETH: That JACK KEMP, Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and for other good and valuable consideration conveys and warrants to:

THE SOUTH HOLLAND TRUST & SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 23, 1982 AND KNOWN AS TRUST NUMBER 6442.

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

Lot 39 in Block 13 in Englewood Heights being a Resubdivision of White's Subdivision of the North 1/2 of that part of the East 1/2 of Section 6, Township 37 North, Range 14, East of the third Principal Meridian, lying East of the T. C. and St. Louis Railroad, in Cook County, Illinois.

Commonly known as: 8825 S. Marshfield, Chicago, IL 60620  
Permanent Tax No.: 25-06-213-010

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 13TH day of SEPTEMBER, 19 89 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

*Marie Arnold*  
*Risa Simon*

Secretary of Housing and Urban Development Federal Housing Commissioner

*Edward J. Hinsberger*  
Edward J. Hinsberger  
Chief Property Officer  
HUD Regional Office, Chicago

89449193

STATE OF ILLINOIS ) SS.  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly-appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of SEPTEMBER 13, 1989, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 13TH day of SEPTEMBER, 19 89

*[Signature]*

This Deed prepared by: SHAPIRO & KREISMAN, 100 N. LaSalle, Chicago, IL

Return to:  
*Robert Bowen C-21*  
*3530 W 159 ST*  
*MARKHAM ILL 60426*  
S&K File # H-3902

Send Subsequent Tax Bills to:  
*SAME*

*[Handwritten signature]*

FHA # 131-403107-203

Exempt under provisions of Paragraph 1, Section 4, Real Estate Transfer Tax Act

*6/29/89*  
*Risa Simon*  
Date Buyer's Office Registered

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING MI  
T43333 TRAN 6196 09/22/89 10:45:00 \$12.00  
\$5245 + C \* 89-449193  
COOK COUNTY RECORDER ILL

89-449193

6700