## VOFFICKAL4GOP¥9250932

89450932

Prepared by: PILAR CASTRO CHI. P. O. Box 790002 63179-0002 St. Louis, MC CMI Account # 841262

When Recorded Return to: allana 1200

BOX 333

### RELEASE OF MORIGAGE BY CORPORATION:

attorney-in-fact for Citicorp Savings Association, a corporation existing u State of Delaware, having its princi Drive, St. Louis, MD 63141, and in	eVIIS, that Citicorp Mortgage, Inc., of Illinois, a Federal Savings and Loan inder and by virtue of the laws of the lipal office at 670 Mason Ridge Center consideration of the payment of the
indebtedness secured by the Mortgage D	ation of the obligation thereby secured,
	ipt whereof is hereby acknowledged, does
hereby Revise, CONVEY, RELEASE and QUI	
BENNETC & BILSKI AND SARA A BIL	SKI HIS WIFE
of the County of COOK	and State of ILLINOIS
all the right, citle, interest, cla	ilm or demand whatsoever it may have
acquired in, through or by a certain M	ortgage Deed and**
bearing date the 30TH day of 0	CTOBER , A.D. 1986 , and recorded
in the Recorder's Office of COOK	County, in the State of
TELETNOTS in book	of records, on page
as document No. 86526675 , and in b	cok * * of records, on page
* * , as durgent No. * *	cok * * of records, on page , to the premises therein
described as follows, to with	

SEE ATTACHED

TAX ID #04182000091007

3935 MISSION HILLS ROAD COMMONLY KNOWN AS:

situated in the \_ and State of \_ of <u>NORTHBROOK</u> CITY County of COOK the appurtenances with ILLINOIS privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 23RD AUGUST, A.D. 19 89 day of

> CITION MIRICAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association

BY: Charles H. Stern

Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL HE FILLED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED.

# SEEDER JUNOFFICIAL COPY

ceer dates

STATE OF MISSOURI

COUNTY OF ST. LOUIS

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Charles H. Starn personally mown to me to be the Assistant Secretary of Citicorp Mortgage, The attorney in fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as his free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

42 C W

Given undar my hand and notarial seal this 23RD day of August A.D. 19\_89.

SERVER THE EARS

1. 11. 34

NOTACE PERCENTIAN OF MISSOURI ST. LOUIS COUNTY

MY COMMITTION EXPIRES MAY 30, 1983

entitification (Site English Contract); (Site Police) English Statisfication of the origin (Site Contract) Exception (Site English Contract) (Site Site Contract) Notary Public

(seal)

TEN IN THE

y""

with the same of the same of the same

rank, a linning of little conditions?

My commission expires

### Parcel 1:

Unit 2-c as delineated on survey of the following described parcel of real estate (hereinafter referred to as Parcel): Part of Lots 1, 2 and 3 of County Clerk's Division of Section 18, Township 42 North. Range 12 Rest of the Third Principal Meridian, which survey is attached as Exhibit A to Declaration of Condominium made by LaSalle National Bank, a National Banking Association, as Trustee under Trust Agreement dated December 3, 1971 and known as trust #43413 recorded in The Office of the Recorder of Deeds of Cook County, Illinois as counter 22,451,297; together with its undivided per cent interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereor as defined and set forth in said Declaration and Survey) in Cook County, Illinois.

Parcel 2:

39450932

the compensation of the books are

Easement for parking purposes in and to space No. G-1-7 as dained and set forth in said Declaration and survey, in Cook County, Illinois.

#### Parcel 3:

Easements appurtenant to and for the benefit of Parcel 1 az set forth in Declaration of Easements, covenants, and restrictions, recorded as document 22,431,1/1 for ingress and egress, all in Cook County, Illinois.

89450932

WITH SEN DE COMMING DE AUGUST DE DE DE MAN DE COMMING D