

UNOFFICIAL COPY

RECORDING REQUESTED BY
C O U N T R Y W I D E
Funding Corporation
AND WHEN RECORDED MAIL TO:
C O U N T R Y W I D E
Funding Corporation
155 N. Lake Avenue
P.O. Box 7137
Pasadena, California 91109-7137
Attention: MARK HARRIS
Note: STERLING

89451511

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 601014 ACCOUNT# 2464547
C O R P O R A T I O N A S S I G N M E N T
THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
STERLING SAVINGS BANK
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 10/14/88,
EXECUTED BY: JOHN R. JEEEBRY
CLAUDIA M. ELLIOTT

HUSBAND AND WIFE
TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT
NO. 86492912 ON 10/22/88 IN BOOK NO. _____ PAGE _____ OF OFFICIAL
RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK
COUNTY, IN THE STATE OF ILLINOIS DESCRIBING THE LAND THEREIN AS:

LOIS IN MARK'S SUBDIVISION OF LOIS 6 AN
D 7 IN BLOCK 32 IN SHEFFIELD'S ADDITION
TO CHICAGO UN SECTION 31 TOWNSHIP 40 NO
BH RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS.

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 07/28/89

COUNTRYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES } SS.

BY Leilani Osler
LEILANI OSLER ASSISTANT VICE PRESIDENT

ON 07/28/89 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC
IN AND FOR SAID STATE, PERSONALLY APPEARED;

BY Janet Henderson
JANET HENDERSON ASSISTANT SECRETARY

LEILANI OSLER KNOWN TO ME TO
BE THE ASSISTANT VICE PRESIDENT AND
JANET HENDERSON KNOWN TO ME TO
BE THE ASSISTANT SECRETARY OF
THE CORPORATION THAT EXECUTED
THE WITHIN INSTRUMENT, KNOWN
TO ME TO BE THE PERSONS WHO
EXECUTED THE WITHIN INSTRUMENT
ON BEHALF OF THE CORPORATION
THEREIN NAMED, AND ACKNOWLEDGED
TO ME THAT SUCH CORPORATION EX-
ECUTED THE WITHIN INSTRUMENT
PURSUANT TO ITS BY-LAWS OR RES-
OLUTION OF BOARD OF DIRECTORS.

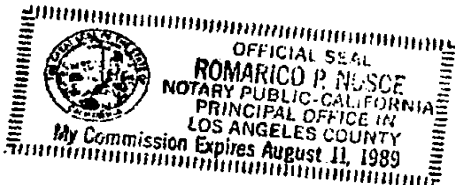
DEPT-01 RECORDING \$12.00
T#5555 TRAN 1891 09/25/89 09:14:00
#2919 E * -89-451511
COOK COUNTY RECORDER

WITNESS MY HAND AND OFFICIAL
SEAL:
SIGNATURE Romario P. Nosce

ROMARICO P. NOSCE
NAME (TYPED OR PRINTED)

PREPARED BY: MARK HARRIS

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