COPSY RECORDING REPUERTED

- Sec. 1

Funding Corporation AND WHEN RECORDED MAIL TO: COUNTRYWIDES Funding Corporation 155 N. Lake Avenue P.O. Box 7137

89451511

Passdens, California 91109-7137 Attention: MARK HARRIS

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # __601014

ACCOUNT# 2464547_

CORPORATION ASSIGNMENT THIS FORM FURNISHED BY COUNTRYWIDE EUNDING CORPORATION __

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO

SIERLING_SAVINGS_BANK ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 10/14/86 ,

EXECUTED BY: JOHN_B_JEEEEBY__

Note: STERLING

GLAUDIA_M_ELLIQIT_

TRUSTOR TO AS DEED DE IRUSI/MORIGAGE TRUSTEE, AND RECORDED AS INSTRUMENT TRUSTOR TO 85_PER_QEEQ QE_IRUSI/MQRIQAGE TRUSTEE, AND RECORDED AS INSTRUMENT NO. 86492912. DN 10/22/86 IN BOOK NO. _______ PAGE _____ OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF CQQK_______ DESCRIBING THE LAND THEREIN AS:

COUNTY, IN THE STATE OF ILLINGIS ______ DESCRIBING THE LAND THEREIN AS:

LC1 S IN_MARK'S SUBDIVISION_QE_LOIS ___ AND

Q_T_IO_3/QCK_32_IN_SHEETIELD'S _ADQITIQN_
IQ_CHISQC_UN_SEGIIQN_S1._IQWNSHIP_4Q_NQ

BIH_RANGE_14._EASI_QE_IHE_IHIBQ_PRINC=_
PAL_MERIO_AN._IN_CQQK_CQUNIYA_ILLINGIS._

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THERE'N DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 07/28/89

STATE OF CALIFORNIA SS. COUNTY OF LOS ANGELES } ss.

COUNTRYWIDE FUNDING SORPORATION

LETTANI PSI ER

ASSISTANT VICE PRESIDENT

el Her dusor JANET HENDERS ON ASSISTANT SECRETARY

07/28/89 BEFORE ME, BY THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE, PER-SONALLY APPEARED: LEILANI OSLER KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT AND

JANET HENDERSON KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EX-ECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RES-CLUTION OF BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL Imauw. SIGNATURE

PREPARED BY: MARK HARRIS

DELT-01 RECORDING

T#5555 TPAN 1891 09/25/89 09:14:00

◆2919 4(E) ★-89-451511

COOK COUNTY RECORDER

SPACE ABOVE FOR RECORDER'S USE

Summinum manum man OFFICIAL SEAL

ROMARICO P. NOSCE

NOTARY PUBLIC-CALIFORNIA

PRINCIPAL OFFICE IN

LOS ANGELES COUNTY

Scion Ferrice Anance II 1089 My Commission Expires August 11, 1989

89451511

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COMPONENT OF RECORDING

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