

RECORDING REQUESTED BY
COUNTRY WIDE
Funding Corporation
AND WHEN RECORDED MAIL TO:
COUNTRY WIDE
Funding Corporation
155 N. Lake Avenue
P.O. Box 7137
Pasadena, California 91109-7137
Attention: MARK HARRIS
Note: STERLING

89451525

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 601014 ACCOUNT# 2466078
CORPORATION ASSIGNMENT
THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
STERLING SAVINGS BANK
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 08/14/86,
EXECUTED BY: CHARLES S. WILLET

A BACHELOR
TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT
NO. 86351504 ON 08/14/86 IN BOOK NO. _____ PAGE _____ OF OFFICIAL
RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK
COUNTY, IN THE STATE OF ILLINOIS DESCRIBING THE LAND THEREIN AS:
LOT 27 (EXCEPT THE NORTH 6 FEET THEREOF
) AND LOT 19 (EXCEPT THE SOUTH 2 FEET
THEREOF) IN BLOCK 5 IN WOODBINE ADDITION
BEING A SUBDIVISION OF THE NORTH EAST
QUARTER OF THE SOUTH WEST QUARTER OF SEC
TION 8, TOWNSHIP 32 NORTH, RANGE 19,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 07/28/89

COUNTRY WIDE FUNDING CORPORATION

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES } SS.

BY Leilani Osler ASSISTANT VICE PRESIDENT

ON 07/28/89 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC
IN AND FOR SAID STATE, PERSONALLY APPEARED:

BY Janet Henderson ASSISTANT SECRETARY

LEILANI OSLER KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT AND
JANET HENDERSON KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF
THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN
TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT
ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED
TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT
PURSUANT TO ITS BY-LAWS OR RESOLUTION OF BOARD OF DIRECTORS.

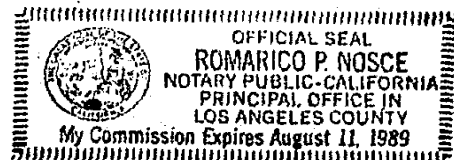
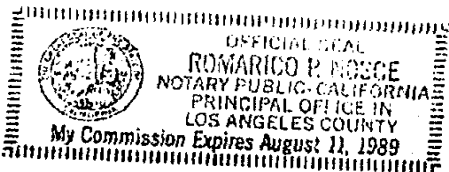
DEPT-01 RECORDING \$12.00
T45555 TRAM 1572 09/25/89 09:20:00
#2934 + E #89-451525
COOK COUNTY RECORDER

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE Romario P. Nosce

ROMARICO P. NOSCE
NAME (TYPED OR PRINTED)

PREPARED BY: MARK HARRIS

SPACE ABOVE FOR RECORDER'S USE



1206

