RECORDING RELIES OF FICE AL4 COPY 5

Funding Corporation

AND WHEN RECORDED MAIL TO:

C O U N T R Y W I D E

Funding Corporation

155 N. Lake Avenue

P.O. Box 7137

Pesadena, Callfornia 91109-7137

Attention: MARK HARRIS

Note: STERLING

89451525

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # __601014

__601014 ACCOUNT# 2455878_ CORPORATION ASSIGNMENT

THIS FORM FURNISHED BY COUNTRYWIDE CUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO

SIEBLING SAYINGS BANK ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 08/14/86 ,

EXECUTED BY: CHARLES S. WILLET

A_BACHELDB_

TRUSTOR TO AS PER DEED DE IBUSI/MORIGAGE TRUSTEE, AND RECORDED AS INSTRUMENT NO. 96361604. ON 08/14/86 IN BOOK NO. PAGE OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK.

COUNTY, IN THE STATE OF ILLINGIS DESCRIBING THE LAND THEREIN AS:

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(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THERE'N DESCRIBED OR REFERRED TO. THE MONEY DUE AND TO BECOME QUE THEREON WITH ANTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 07/28/89

STATE OF CALIFORNIA } SS. COUNTY OF LOS ANGELES } SS.

COUNTRIVIDE FUNDING SPRPORATION

LETRANI CALER ASSISTANT VICE PRESIDENT

seron

JANET HENDERS ON ASSISTANT SECRETARY

ON 07/28/89 BEFORE ME, BY THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED:

IN AND FOR SAID STATE, PERSONALLY APPEARED:
LEILANI OSLER KNOWN TO ME TO
BE THE ASSISTANT VICE PRESIDENT AND
JANET HENDERSON KNOWN TO ME TO
BE THE ASSISTANT SECRETARY OF
THE CORPORATION THAT EXECUTED
THE WITHIN INSTRUMENT, KNOWN
TO ME TO BE THE PERSONS WHO
EXECUTED THE WITHIN INSTRUMENT
ON BEHALF OF THE CORPORATION
THEREIN NAMED, AND ACKNOWLEDGED
TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT
PURSUANT TO ITS BY-LAWS OR RES-

WITNESS MY HAND AND OFFICEA SEAL: SIGNATURE

DLUTION OF BOARD OF DIRECTORS.

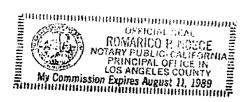
ROMABICO P. NOSCE NAME (TYPED OR PRINTED)
PREPARED BY: MARK-HARRIS

. DEPT-O1 RECURDING

\$12.00

- . T\$5555 TRAP 1572 09/25/89 09:20:00
- . \$2934 \$ E * -89-451525
 - COOK COUNTY RECORDER

SPACE ABOVE FOR RECORDER'S USE





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