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1985 10:55

89451037

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That Banbury Development, Inc.

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00

Above Space For Recorder's Use Only

of the County of Cook, and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do as hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto Banbury Franklin Associates
Limited Partnership, 720 North Franklin, Suite 500, Chicago, IL 60600
and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Junior effective as of it may have acquired in, through or by a certain Mortgage, bearing date the 15 day of December, 19 85 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 89451036, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Exhibit A attached hereto and made a part hereof.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): See Exhibit A attached hereto and made a part hereof.
Address(es) of premises: See Exhibit A attached hereto and made a part hereof.

Witness _____ hand _____ and seal _____, this 22 day of September 19 85.
Banbury Development, Inc., an Illinois corporation
By: Lee M. Rubenstein (SEAL)
Its: _____

(SEAL)

Lee M. Rubenstein, Winston & Strawn
This instrument was prepared by 35 West Wacker Drive, Chicago, Illinois 60601
(NAME AND ADDRESS)

89451037

UNOFFICIAL COPY

RELEASE DEED By Corporation

MAIL TO:

Box 244

GEORGE E COLE[®]
LEGAL FORMS

TO

Commission Expires

My Commission Expires Oct 18, 1968

NOTARY PUBLIC

GIVEN under my hand and _____ seal this 22 day of September 1968

pursuant to authority given by the Board of Directors of Acme Mfg Co of said corporation, as hereofce and voluntary.

signed and delivered the said instrument and enacted the corporate acts of said corporation to be attested thereto;

and severally acknowledge that as such Vice President and Secretary, they are

same person whose names are subscribed to the foregoing instrument, appeared before me this day in person

knowing to me to be the Secretary of said corporation, and personally known to me to be the

personally known to me to be the Vice President and Secretary of Acme Mfg Co personally,

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Acme & Side

I, George A. Hale, a Notary Public

STATE OF Illinois COUNTY OF Cook

ss.

UNOFFICIAL COPY

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89451037

17-09-208-004

Permittee's Index Number:

711-720 North Franklin, Chicago, Illinois 60610

Street Address:

MERIDIAN, IN COOK COUNTY, ILLINOIS
SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
WEBSTER'S ADDITION OF CHICAGO IN THE WEST 1/4 OF THE NORTH EAST 1/4 OF
SUBDIVISION OF LOTS 1, 2, 3 AND 4 IN BLOCK 16 IN BUTLER, WRIGHT, AND
LOTS 1 AND 5 AND THE EAST 95 FEET OF LOTS 2, 3, AND 4 IN LAW AND OTHERS

Legal Description

Exhibit "A"

UNOFFICIAL COPY

Property of Cook County Clerk's Office
RECORDED

RECORDED IN COOK COUNTY CLERK'S OFFICE
ON THIS 10TH DAY OF APRIL, 1982
BY THE CLERK'S STAFF

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ON THIS 10TH DAY OF APRIL, 1982
BY THE CLERK'S STAFF